

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

06803

06802

| | | | |
|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Cecil</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> | | c. LENGTH OF STAY IN lb <u>1 day</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Union Hospital</u> | | d. STREET ADDRESS <u>Main Street</u> | |
| 3. NAME OF DECEASED (Type or print) <u>Christy Barrow</u> First Middle Last | | 4. DATE OF DEATH Month <u>May</u> Day <u>11</u> Year <u>1966</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>Cau.</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Oct. 3, 1884</u> |
| 9. AGE (In years lost birthday) <u>81</u> yrs. | | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired</u> | | 10b. KIND OF BUSINESS OR INDUSTRY ----- | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Penna.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Benjamin F. Deaver</u> | | 14. MOTHER'S MAIDEN NAME <u>Ladd Fisher</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>214-22-9052</u> | |
| 17. INFORMANT <u>Mrs. Annie Boyd, North East, Md.</u> | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Gastric hemorrhage</u> DUE TO (b) <u>Carcinoma of the stomach</u> DUE TO (c) <u>Unknown</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Sept. 12, 1965</u> to <u>May 11, 1966</u> , that (I) (we) last saw the deceased alive on <u>May 11, 1966</u> , and that death occurred at <u>11:15 PM</u> from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>S. Ralph Andrews, Jr.</u> | | 22b. DATE SIGNED <u>5/11/66</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>S. Ralph Andrews, Jr., M.D.</u> | | 22d. ADDRESS <u>233 E Main St., Elkton, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>May 14, 1966</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Oakwood Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Conowingo, Md. Cecil</u> |
| 24. FUNERAL DIRECTOR <u>Lee A. Patterson, Son</u> | | 25a. REC'D BY REGISTRAR <u>Perryville, Md.</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | DATE <u>MAY 17 1966</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

12203

12203

8/11/1978

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
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| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|--|--|---|--|---|--|--|---|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point c. LENGTH OF RESIDENCE IN 1b 7 yrs 8 mos d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Veterans Administration Hospital | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Pr. Geo. c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Washington Suitland, Maryland d. STREET ADDRESS 3938 Suitland Road, Apt 202 e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) First VERNON Middle M. Last BELL | | | 4. DATE OF DEATH Month May Day 2 Year 19 66 | | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 8-22-23 | | 9. AGE (In years last birthday) 42 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Salesman | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Arlington, Virginia | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 13. FATHER'S NAME Grover C. Bell | | | | | 14. MOTHER'S MAIDEN NAME Bessie Laura XXX DuVal | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW II | | 16. SOCIAL SECURITY NO. 578-20-5312 | | 17. INFORMANT Address VA Hospital Records, Perry Point, Md. | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Septicemia 6921 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (b) Abscess of right chest wall DUE TO (c) Chronic progressive chorea (Huntington's Chorea) 9 yrs | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 5-10 days 5-10 days | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from Sept. 2 , 19 58 , to May 2 , 19 66 and that death occurred at 4:40 a.m. from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE S. Goldgraben | | | | | 22b. DATE SIGNED 5-2-66 | | | | |
| 22c. PHYSICIAN'S NAME (Type) S. GOLDGRABEN, M.D. | | | | | 22d. ADDRESS VA Hospital, Perry Point, Md. | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal & Burial May 4-66 | | 23b. DATE THEREOF | | 23c. NAME OF CEMETERY OR CREMATORY Cedar Hill Cemetery | | 23d. LOCATION (City, town or county) (State) Suitland, Maryland. | | | |
| 24. FUNERAL DIRECTOR Simmons Bros. Funeral Home, 1661 Goodhope Rd | | | | | 25a. REC'D BY REGISTRAR MAY 5 1966 | | 25b. REGISTRAR'S SIGNATURE J. Charles Judge | | |

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1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2810 2811 2812 2813 2814

S. J. JONES

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FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

| | | | |
|--|---|---|---|
| 1. PLACE OF DEATH o. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) o. STATE Delaware b. COUNTY New Castle | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | c. LENGTH OF STAY IN 1b DOA | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural -Newark 46-3 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | d. STREET ADDRESS Newark RD# 2 | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print) First Middle Last Gerald T. Borchardt | | 4. DATE OF DEATH Month Day Year May 7, 1966 19 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Oct. 28, 1911 |
| 9. AGE (In years last birthday) 54 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Chemist-Market analyst DuPont Co. | | 10b. KIND OF BUSINESS OR INDUSTRY Illinois | |
| 11. BIRTHPLACE (State or foreign country) USA | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Frederick H. Borchardt | | 14. MOTHER'S MAIDEN NAME Lucia Tennyson | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 356-07-9038 | |
| 17. INFORMANT Mrs. Dorothy M. Borchardt | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 4201 Acute Myocardial Infarction DUE TO (b) _____ DUE TO (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | INTERVAL BETWEEN ONSET AND DEATH Immed. |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) | | | |
| 22. DATE SIGNED 5-8-66 Elkton, Md. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF May 10, 1966 | 23c. NAME OF CEMETERY OR CREMATORY Head of Christiana | 23d. LOCATION (City or Town) (County) (State) Newark, Delaware |
| 24. FUNERAL DIRECTOR E. T. Jones | | 25. REGD BY REGISTRAR MAY 16 1966 | |
| ADDRESS Newark, Del. | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. They must remove carbon papers, Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND CERTIFICATE OF DEATH | | | | | | | | | | |
|---|------------------------|--|--|--|--|--|---|---|--|--|
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point, Md. c. LENGTH OF STAY IN 1b 12 days d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Veterans Administration Hospital | | | | | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission) a. STATE District of Columbia b. COUNTY c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Washington d. STREET ADDRESS 1343 Wallach Place, N.W. | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print) CLINTON NMI CRAWFORD | | | 4. DATE OF DEATH May 23 19 66 | | | | | | | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 4-25-93 | | 9. AGE (In years last birthday) 73 yrs. | IF UNDER 1 YEAR Months Days Hours Min. | | IF UNDER 24 HRS. | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Navy Yard Helper | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Rock Hill, N. Carolina | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | |
| 13. FATHER'S NAME Joseph Crawford (D) | | | 14. MOTHER'S MAIDEN NAME Mary Johnson (D) | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | | 16. SOCIAL SECURITY NO. WW 1 578-46-6613 | | 17. INFORMANT VA Hospital Records, Perry Point, Md. | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral thrombosis 332X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 5 days | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (X) (this hospital) attended the deceased from May 11, 19 66, to May 23, 19 66, and that death occurred at 2:35 P.M. from the causes and on the date stated above. | | | | | | | | | | |
| 22a. SIGNATURE S. Goldgraben | | | 22b. DATE SIGNED 5-23-66 | | 22c. PHYSICIAN'S NAME (Type) S. GOLDGRABEN, M.D. | | | | | |
| 22d. ADDRESS VA Hospital, Perry Point, Md. | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | | 23b. DATE THEREOF 5/26/66 | | 23c. NAME OF CEMETERY OR CREMATORY Arlington National | | 23d. LOCATION (City, town or county) (State) Ft. Myer Va. | | | |
| 24. FUNERAL DIRECTOR Johnson & Jenkins Funeral Home, Washington, | | | ADDRESS D.C. | | 25a. REC'D BY REGISTRAR | | 25b. REGISTRAR'S SIGNATURE | | | |

MAY 25 1966

Charles Judge

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Director of Defense

Chief

Secretary

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Item 2 See birth cert. ams. 6-6-66

CERTIFICATE OF DEATH

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|--|------------------------|--|-------------------------------|
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Del. Md. b. COUNTY Cecil | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Newark North East | |
| c. LENGTH OF STAY IN 1b 20 mins. | | d. STREET ADDRESS 10 Russell Street R.D. 42, Box 401 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Kevin Middle J. Last Earl | | 4. DATE OF DEATH Month May Day 13 Year 1966 | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH May 13, 1966 |
| 9. AGE (In years last birthday) yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) none | |
| 11. BIRTHPLACE (County & State, or foreign country) Md. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Howard Earl | | 14. MOTHER'S MAIDEN NAME Coleena Owens | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) noen | | 16. SOCIAL SECURITY NO. noen | |
| 17. INFORMANT Howard Earl-R.D.2-Box 40, Nwk, Del? | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Respiratory failure. Prematurity DUE TO Tumor mass on neck compressing Resp. tract. Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH 61 minutes after birth | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that death occurred at _____ M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE [Signature] | | 22b. DATE SIGNED 5/13/66 | |
| 22c. PHYSICIAN'S NAME (Type) | | 22d. ADDRESS | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 5/17/66 | |
| 23c. NAME OF CEMETERY OR CREMATORY St. Daniels Cem. | | 23d. LOCATION (City or Town) (County) (State) Iron Hill, Del. | |
| 24. FUNERAL DIRECTOR [Signature] 909 Poplar St. | | 25. REC'D BY REGISTRAR MAY 17 1966 | |
| 25b. REGISTRAR'S SIGNATURE [Signature] | | | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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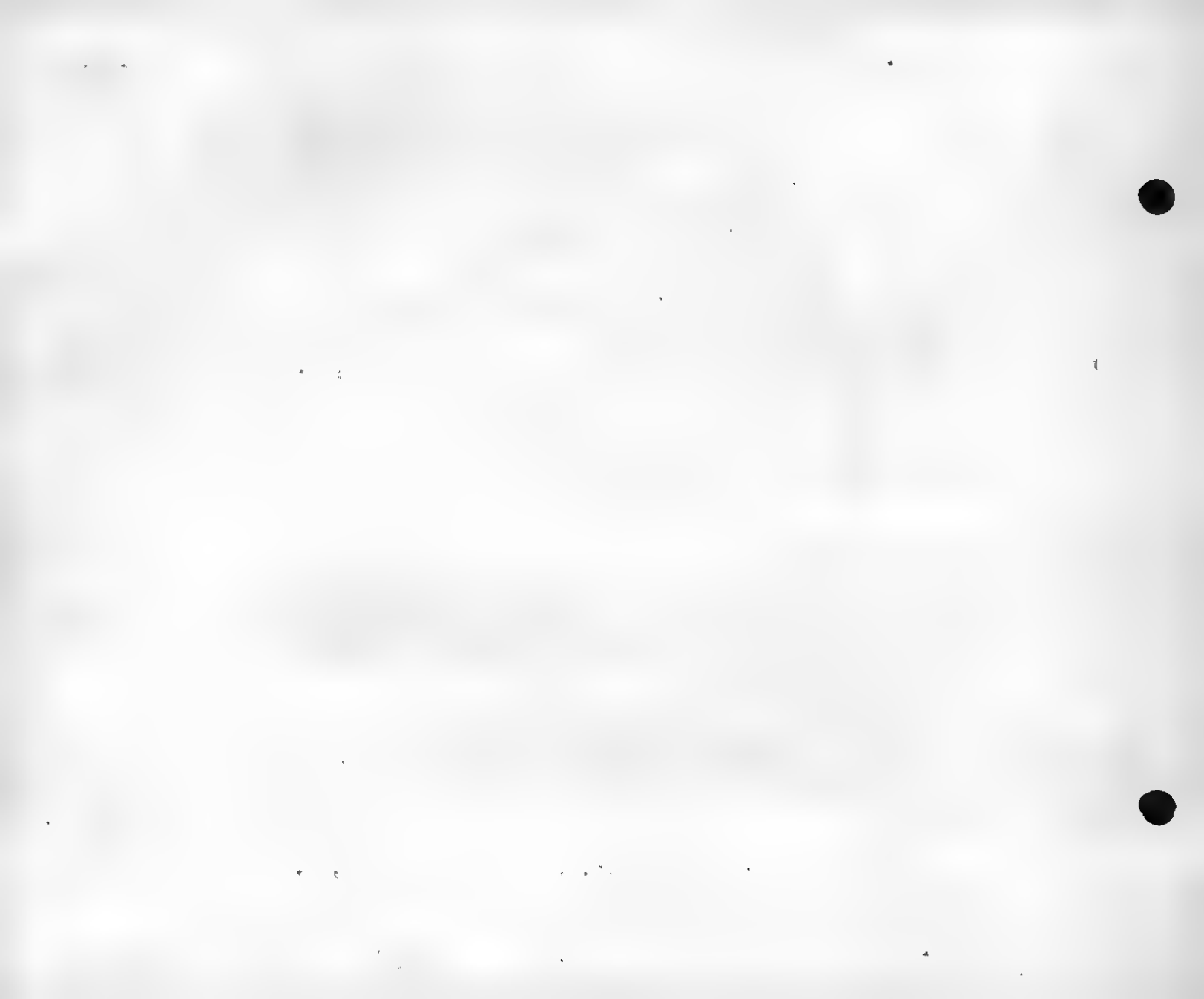
CERTIFICATE OF DEATH

06807

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Pennsylvania b. COUNTY | |
| b. CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN 1b 11 hours | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital of Cecil County | | d. STREET ADDRESS 411 Perry Street | |
| 3. NAME OF DECEASED (Type or print) Jack E. Fallin | | 4. DATE OF DEATH Month May Day 28 Year 1966 | |
| 5. SEX male | 6. COLOR OR RACE white | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Apr 8, 1904 |
| 9. AGE (In years last birthday) 62 yrs | | 10. IF UNDER 1 YEAR Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) SUN OIL CO. | | 10b. KIND OF BUSINESS OR INDUSTRY MACHINIST | |
| 11. BIRTHPLACE (County & State, or foreign country) Reed Villa, Va. | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME — | | 14. MOTHER'S MAIDEN NAME — | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 222-07-2158 | |
| 17. INFORMANT ELLA. J. FALLIN - RIDLEY PARK, PA. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Arteriosclerotic Heart Disease 4201 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) (c) | | INTERVAL BETWEEN ONSET AND DEATH 28 10 hrs | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Coronary occlusion with posterior myocardial infarction | | | |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <input type="checkbox"/> | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 28 May, 1966 to 28 May, 1966 that (I) (we) last saw the deceased alive on 28 May, 1966 , and that death occurred at 4:10 PM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE Wallace Obenshain | | 22b. DATE SIGNED 28 May 66 | |
| 22c. PHYSICIAN'S NAME (Type) Wallace Obenshain, M.D. | | 22d. ADDRESS Cecilton, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 23b. DATE THEREOF JUNE 1, 1966 | 23c. NAME OF CEMETERY OR CREMATORY WOODLANDS CEMETERY | 23d. LOCATION (City or Town) (County) (State) PHILA, PENNA. |
| 24. FUNERAL DIRECTOR PIPPIN FUNERAL HOME | | 25a. RECEIVED BY REGISTRAR June 2 1966 | |
| 25b. REGISTRAR'S SIGNATURE James Judge | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

06815

CERTIFICATE OF DEATH

06808

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|--|--|---|---|
| 1 PLACE OF DEATH a COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a STATE Md. b COUNTY Cecil | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c LENGTH OF STAY IN 1b Rural Elkton. R.D. 1 | |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | d. STREET ADDRESS e IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) First Inice Middle Ella Last Haley | | 4 DATE OF DEATH Month May Day 29 Year 19 66 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH Aug. 24, 1905 |
| 9. AGE (In years last birthday) yrs 60 | | IF UNDER 1 YEAR Months Days Hours M n. 29 | |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housework | | 10b KIND OF BUSINESS OR INDUSTRY Home | |
| 11 BIRTHPLACE (County & State, or foreign country) Md. | | 12 CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13 FATHER'S NAME Wesley Wyeth | | 14. MOTHER'S MAIDEN NAME Unknown | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No. | | 16 SOCIAL SECURITY NO. 217-22-5073A | |
| 17 INFORMANT Mrs. Pauline Prewitt, Oxford, Pa. R.D. 1 | | Address | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Branchogenic Carcinoma, 1 lung</u> <u>16 + 1</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) _____ DUE TO (c) _____ | | INTERVAL BETWEEN ONSET AND DEATH <u>Approx 1 year</u> | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Carcinoma, Cervix. Treated with irradiation</u> | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>5-24-</u> , 19 <u>66</u> , to <u>5-29-</u> , 19 <u>66</u> , that (I) (we) last saw the deceased alive on <u>5-29-66</u> 19 <u>66</u> , and that death occurred at <u>11:40 A.M.</u> from causes and on the date stated above | | | |
| 22a SIGNATURE <u>Tillman D. Johnson M.D.</u> | | 22b. DATE SIGNED <u>5-31-66</u> | |
| 22c PHYSICIAN'S NAME (Type) <u>Tillman D. Johnson M.D.</u> | | 22d. ADDRESS <u>123 S. Sagerly Ave, Elkton, Md.</u> | |
| 23a BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b DATE THEREOF May, 31, 1966 | 23c. NAME OF CEMETERY OR CREMATORY Galena Cemetery | 23d LOCATION (City or Town) (County) (State) Galena, Kent Co; Md. |
| 24 FUNERAL DIRECTOR <u>Edward Bellows, Wilmington, Md.</u> | | 25a. REC'D BY REGISTRAR JUN 1 1966 | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

MEDICAL CERTIFICATION

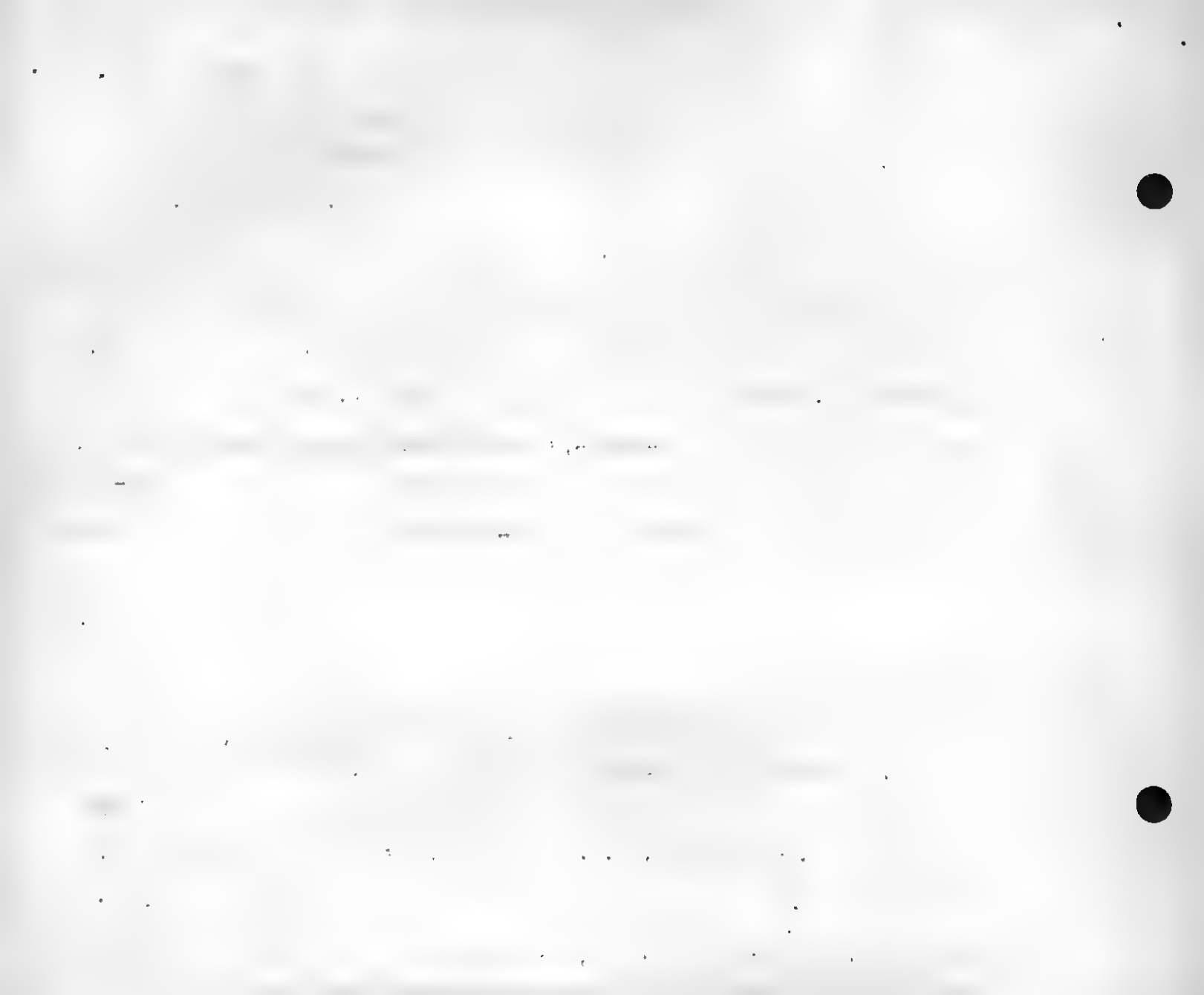
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|---|--|--|---|---|--|-----------------------------------|---|---|---|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY 10 | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point | | | | | c. LENGTH OF STAY IN 1b 3 yrs 5 mos | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) VA Hospital | | | | | d. STREET ADDRESS 513 N. Mulberry St., | | | | |
| 3. NAME OF DECEASED (Type or print) First Robert Middle L. Last Harman | | | | | 4. DATE OF DEATH Month May Day 19 Year 1966 | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | | 8. DATE OF BIRTH 7 8 02 | | 9. AGE (In years last birthday) 63 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) RIVETER | | 10b. KIND OF BUSINESS OR INDUSTRY AIRCRAFT | | 11. BIRTHPLACE (County & State, or foreign country) Hagerstown, Md. | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 13. FATHER'S NAME Garfield J. Harman | | | | | 14. MOTHER'S MAIDEN NAME Carrie R. Brill | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | 16. SOCIAL SECURITY NO. WW II | | 17. INFORMANT VA Hospital Records - Perry Point, Md. | | | Address | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute cerebral hemorrhage DUE TO (b) Cerebral arterio-sclerosis DUE TO (c) _____ CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE LAST. | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 12-18 hours years |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that (d) (this hospital) attended the deceased from 11 9 62 , 19 62 to 5 19 66 , 19 66 , and that death occurred at 8:40 pm from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE <i>S. Goldgraben</i> | | | | | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | 22b. DATE SIGNED 5 20 66 | | |
| 22c. PHYSICIAN'S NAME (Type) S. GOLDGRABEN, M.D. | | | | | 22d. ADDRESS VA Hospital - Perry Point, Md. | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | 23b. DATE THEREOF 5/23/66 | | 23c. NAME OF CEMETERY OR CREMATORY Rose Hill Cemetery | | | 23d. LOCATION (City, town or county) (State) Hagerstown, Maryland | | |
| 24. FUNERAL DIRECTOR Charles M. Rouzer Rouzer Funeral Home, Hagerstown, Maryland | | | | | 25a. REC'D BY REGISTRAR MAY 24 1966 | | 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i> | | |



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| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
|--|--|----------------------------------|---|---|---|---|---|---|---|
| CERTIFICATE OF DEATH | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point c. LENGTH OF STAY IN LD 4 yrs 8 mos d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Veterans Administration Hospital | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE West Virginia b. COUNTY Keyser c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Keyser d. STREET ADDRESS RFD # 1, Box 7 e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) First ISAAC Middle WALLACE Last INSKEEP | | | 4. DATE OF DEATH Month May Day 26 Year 19 66 | | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 8-15-95 | | 9. AGE (In years last birthday) 70 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) none | | | | 10b. KIND OF BUSINESS OR INDUSTRY none | | 11. BIRTHPLACE (County & State, or foreign country) McCoole, Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME William Inskeep | | | | | 14. MOTHER'S MAIDEN NAME Goldie Miller | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW I | | | 16. SOCIAL SECURITY NO. 705-10-0354 | | 17. INFORMANT VA Hospital Records, Perry Point, Md. | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Probable ventricular fibrillation 4200 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (b) Arteriosclerotic heart disease DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Paralysis agitans (Parkinson Disease) | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 15 minutes 4 years |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from Sept. 19, 1962 to May 26, 1966 , that the deceased died on XXXXXXX XXXX , and that death occurred at 8:43 M from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE B. Rothfeld | | | | | 22b. DATE SIGNED 5-26-66 | | | | |
| 22c. PHYSICIAN'S NAME (Type) B. ROTHFELD, M.D. | | | | | 22d. ADDRESS VA Hospital, Perry Point, Md. | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | | 23b. DATE THEREOF May 29, 1966 | | 23c. NAME OF CEMETERY OR CREMATORY Potomac Valley Mem.Pk. | | 23d. LOCATION (City, town or county) (State) Keyser, W. Va. | | |
| 24. FUNERAL DIRECTOR Patterson Funeral Home, Perryville, Md. | | | | | 25a. REC'D BY REGISTRAR MAY 31 1966 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | |

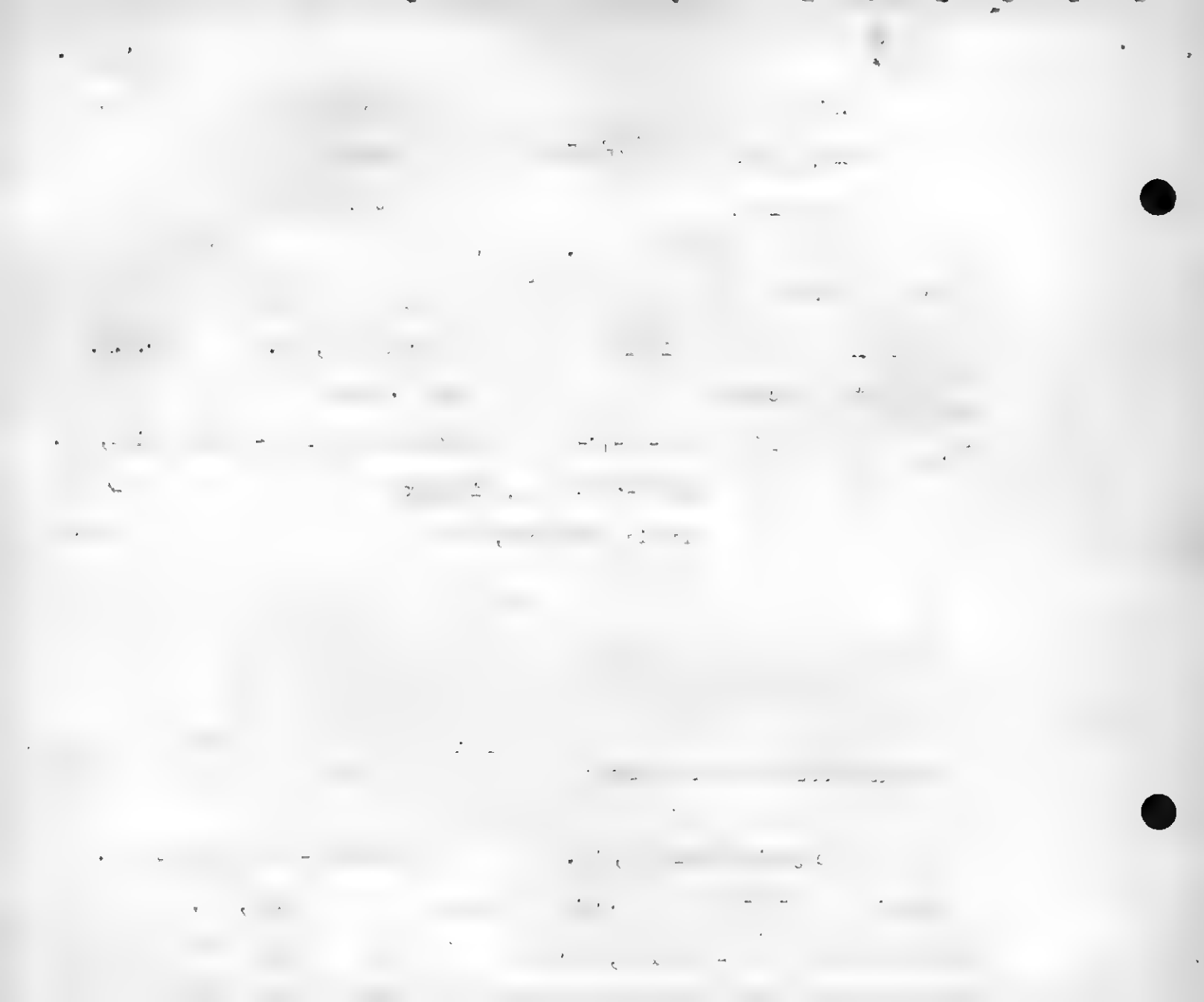
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20M 1/65

| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
|---|--|----------------------------------|--|---|--|--|--|--|---|--|--|
| CERTIFICATE OF DEATH | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Charles | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point | | | | c. LENGTH OF STAY IN 1b 17 yrs - 6 Mo 17 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Newburg | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) VA Hospital | | | | | | d. STREET ADDRESS Rt 1 Box 91 | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Bennett Middle P. Last JACKSON | | | 4. DATE OF DEATH Month May Day 29 Year 19 66 | | | | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 9 8 15 | | 9. AGE (In years last birthday) 50 yrs. | | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Fisherman | | | | 10b. KIND OF BUSINESS OR INDUSTRY Fishing | | 11. BIRTHPLACE (County & State, or foreign country) Morgantown, Md. | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 13. FATHER'S NAME Sankston Jackson | | | | | | 14. MOTHER'S MAIDEN NAME Emma M. King | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW II | | | | 16. SOCIAL SECURITY NO. 217-14-76-48 | | 17. INFORMANT Address VA Hospital Records - Perry Point, Md. | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c.)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) BRONCHO-PNEUMONIA, Bilateral DUE TO (b) Chronic Emphysema, Severe DUE TO (c) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 3-7 days Years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that 10 (this hospital) attended the deceased from 11 12 48 , 19 48 , to 5 29 66 , 19 66 , and that death occurred at 3 a.m., from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE <i>Benjamin Rothfield</i> | | | | | | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | 22b. DATE SIGNED 5 29 66 | | | |
| 22c. PHYSICIAN'S NAME (Type) Benjamin Rothfield, MD. | | | | | | 22d. ADDRESS VA Hospital - Perry Point, Md. | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | | | 23b. DATE THEREOF 3-30-66 | | 23c. NAME OF CEMETERY OR CREMATORY Washington National | | | 23d. LOCATION (City, town or county) (State) Ft Myer, Va. | | |
| 24. FUNERAL DIRECTOR <i>Charles Judge</i> AREHART FUNERAL HOME - LaPlata, Maryland | | | | | | 25a. REC'D BY REGISTRAR JUN 3 1966 | | 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i> | | | |

MEDICAL CERTIFICATION



MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

Information from birth cert.

CERTIFICATE OF DEATH

CS819

06812

| | | | |
|---|---|--|--|
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE Maryland b. COUNTY Cecil | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN lb 45 min. | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | d. STREET ADDRESS ----- | |
| 3. NAME OF DECEASED (Type or print) Infant | | 4. DATE OF DEATH Month May Day 1 Year 1966 | |
| 5. SEX Male | 6. COLOR OR RACE Col. | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> Child | 8. DATE OF BIRTH May 1, 1966 |
| 9. AGE (In years last birthday) yrs. 45 | | IF UNDER 1 YEAR Months 1 Days 1 Hours 45 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) ----- | | 10b. KIND OF BUSINESS OR INDUSTRY ----- | |
| 11. BIRTHPLACE (County & State, or foreign country) Cecil | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME ELMER Johnson | | 14. MOTHER'S MAIDEN NAME Joyce Griffin | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. No | |
| 17. INFORMANT Mr. Elmer Johnson, Conowingo, Md. | | Address ----- | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) In maturity 776X DUE TO (b) ----- Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (c) ----- | | | INTERVAL BETWEEN ONSET AND DEATH ----- |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) ----- | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II at item 18.) ----- | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. ----- | 20d. INJURY OCCURRED While <input type="checkbox"/> at work <input type="checkbox"/> hot While <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) ----- | 20f. (City or town) (County) (State) ----- |
| 21. I certify that (I) (this hospital) attended the deceased from ----- , 19 ----- , to ----- , 19 ----- , that (I) (we) last saw the deceased alive on ----- , 19 ----- , and that death occurred at ----- M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE Ercolini Gresia | | 22b. DATE SIGNED 5/1/66 | |
| 22c. PHYSICIAN'S NAME (Type) Ercolini Gresia, M.D. | | 22d. ADDRESS Union Hospital, Elkton, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF May 4, 1966 | 23c. NAME OF CEMETERY OR CREMATORY Mt. Zora Cemetery | 23d. LOCATION (City or Town) (County) (State) Conowingo Cecil, Md. |
| 24. FUNERAL DIRECTOR Charles Judge | | 25a. REC'D BY REGISTRAR MAY 17 1966 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | 25c. DATE ----- | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please forward carbon papers - Pages 1 and 2 - should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

M

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

06820

06813

| | | | | | | | |
|--|--|---|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Cecil | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Indiana b. COUNTY Evansville | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Evansville | | | |
| c. LENGTH OF STAY IN 1b 5 yrs 4 mos. | | | | d. STREET ADDRESS 111 John Street | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Veterans Administration Hospital | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) ELMER L. JONES | | | | 4. DATE OF DEATH Month May Day 6 Year 19 66 | | | |
| 5. SEX Male | | 6. COLOR OR RACE Negro | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 8-18-01 | |
| 9. AGE (In years last birthday) 64 yrs. | | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Maryland | |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | 13. FATHER'S NAME Unknown | | 14. MOTHER'S MAIDEN NAME Unknown | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW I | |
| 16. SOCIAL SECURITY NO. 218-54-1447 | | 17. INFORMANT VA Hospital Records, Perry Point, Md. | | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Broncho-Pneumonia, Bilateral 552X DUE TO (b) Cerebral Infarction (Stroke) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (c) Cerebral arteriosclerosis | | INTERVAL BETWEEN ONSET AND DEATH 4-7 days 9-10 days | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that JD (this hospital) attended the deceased from Jan. 4 , 19 61 , to May 6 , 19 66 , and that death occurred at 9:30 from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE Charles E. Lawson | | | | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | 22b. DATE SIGNED 5-7-66 | |
| 22c. PHYSICIAN'S NAME (Type) CHARLES E. LAWSON, M.D. | | | | 22d. ADDRESS VAH, Perry Point, Md. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | 23b. DATE THEREOF 5/11/1966 | | 23c. NAME OF CEMETERY OR CREMATORY Louden Park | | 23d. LOCATION (City, town or county) (State) Baltimore, Md. | |
| 24. FUNERAL DIRECTOR Pennington & Son Funeral Home, Havre de Grace, Md. | | | | 25a. REC'D BY REGISTRAR MAY 11 1966 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |



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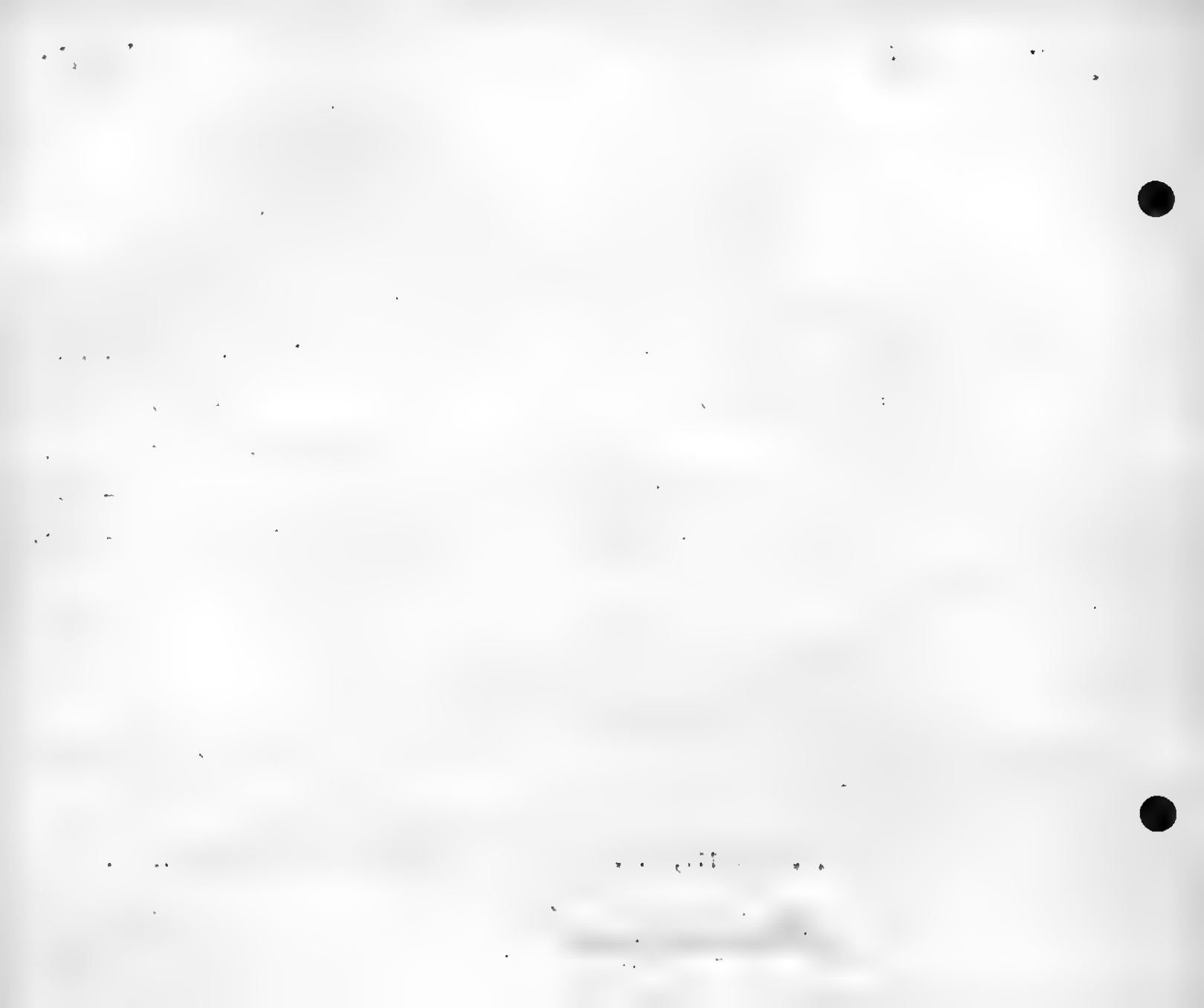
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND.
C6821
CERTIFICATE OF DEATH
06814

| | | | |
|--|------------------------|--|--|
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point c. LENGTH OF STAY IN 1b d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) VA Hospital | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Virginia b. COUNTY Arlington c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Arlington d. STREET ADDRESS 1721 14th St. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Melvin Jerome Jones | | 4. DATE OF DEATH Month Day Year May 18, 19 66 | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 12 15 90 9. AGE (in years last birthday) 75 yrs. IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | 10b. KIND OF BUSINESS OR INDUSTRY - | 11. BIRTHPLACE (County & State, or foreign country) Arlington, Virginia 12. CITIZEN OF WHAT COUNTRY? U.S.A. |
| 13. FATHER'S NAME William (deceased) | | 14. MOTHER'S MAIDEN NAME Mary (deceased) | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW I | | 16. SOCIAL SECURITY NO. 577 38 29 67 17. INFORMANT VA Hospital Records - Perry Point, Md. Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Malignant Cachexia DUE TO (b) Carcinoma Of Large Intestine (Splenic Flexure) DUE TO (c) CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE LAST. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> INTERVAL BETWEEN ONSET AND DEATH 1-2 Months 3-6 Months | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) |
| 21. I certify that (if this hospital) attended the deceased from 4 26 66, 19, to 5 18 66, 19, that on two last seen the deceased alive on 5 19 66, and that death occurred at 6pm M, from the causes and on the date stated above. | | | |
| 22a. SIGNATURE E.E. Folk, III, M.D. | | 22b. DATE SIGNED 5 19 66 22c. PHYSICIAN'S NAME (Type) E.E. FOLK, III, M.D. 22d. ADDRESS VA Hospital - Perry Point, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | 23b. DATE THEREOF 5 19 66 | 23c. NAME OF CEMETERY OR CREMATORY Arlington National 23d. LOCATION (City, town or county) (State) Ft Myer, Virginia |
| 24. FUNERAL DIRECTOR CHINN FUNERAL HOME - Arlington, Virginia | | 25a. REC'D BY REGISTRAR MAY 23 1966 25b. REGISTRAR'S SIGNATURE Charles Judge | |

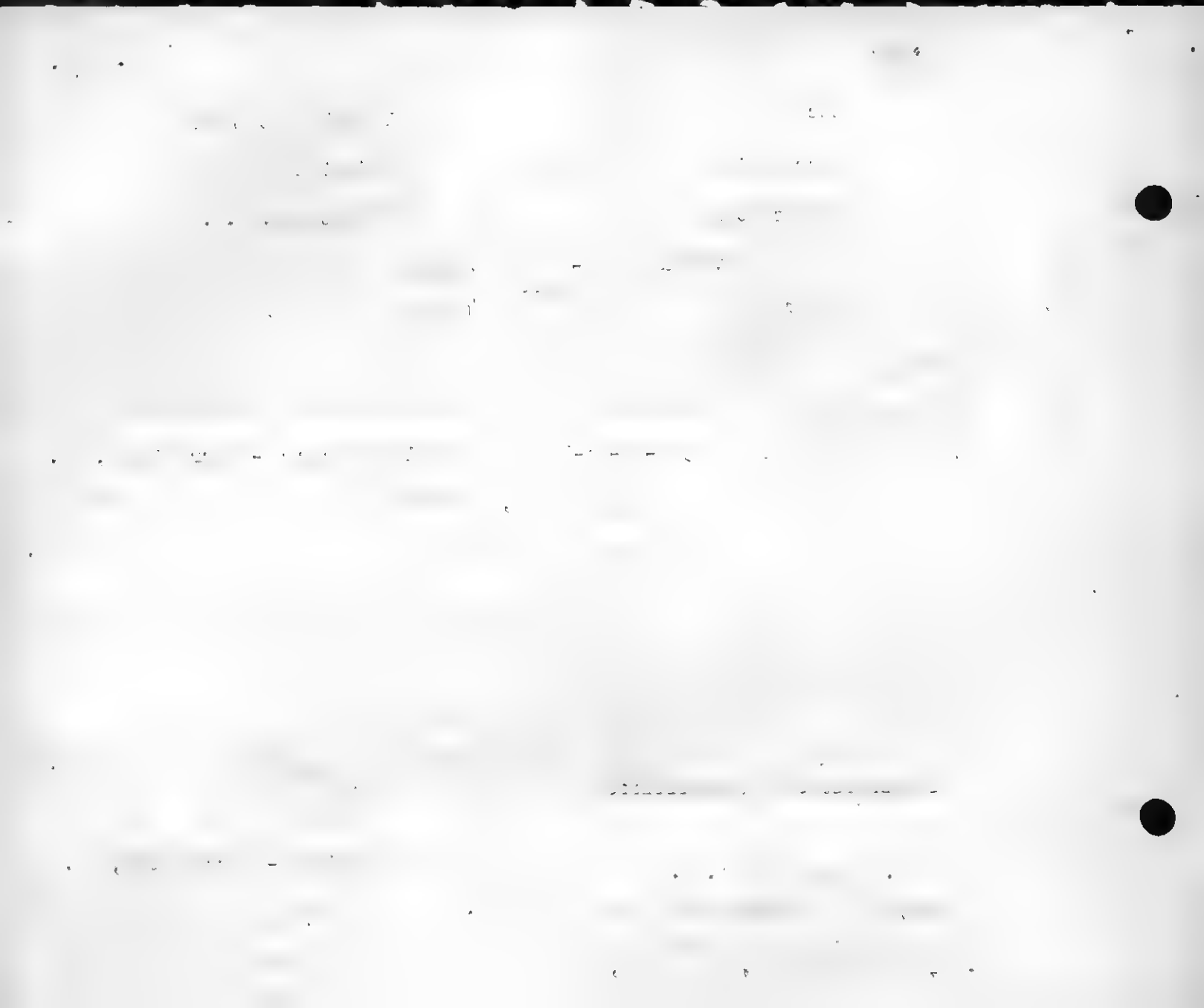


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VR A15 (4)
20M 1/65

| <div style="display: flex; justify-content: space-between;"> <div> <div style="text-align: center;"> <div>1</div> <div>06822</div> </div> </div> <div style="text-align: center;"> <div>MARYLAND STATE DEPARTMENT OF HEALTH</div> <div>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND</div> <div>CERTIFICATE OF DEATH</div> </div> <div style="text-align: right;"> <div>06815</div> </div> </div> | | | | | | | | | | | | | | |
|---|--|--|---|--|--|---|--|--|--|--|--|---|--|--|
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point c. LENGTH OF STAY IN b 3 mo 18 days d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) VA Hospital | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE MARYLAND b. COUNTY DISTRICT OF COLUMBIA c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Washington d. STREET ADDRESS 1818 13th St. N.W. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) First Cleveland Middle - Last JORDAN | | | 4. DATE OF DEATH Month May Day 26 Year 1966 | | | 5. SEX Male | | | 6. COLOR OR RACE Negro | | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDDED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | | 10b. KIND OF BUSINESS OR INDUSTRY N/A | | | 11. BIRTHPLACE (County & State, or foreign country) Mississippi | | | 12. CITIZEN OF WHAT COUNTRY? USA | | | 9. AGE (In years last birthday) 51 yrs. IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min. | | |
| 13. FATHER'S NAME William Jordan (Deceased) | | | | | | 14. MOTHER'S MAIDEN NAME Flay Williams (Deceased) | | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | | 16. SOCIAL SECURITY NO. WW II 578-16-38-15 | | | 17. INFORMANT Address VA Hospital Records - Perry Point, Md. | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Bronchopneumonia, bilateral DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Carcinoma of the Esophagus DUE TO (c) 6-10 mos. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 7-10 days | | | | | | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> | | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | 20f. (City or town) (County) (State) | | | | | |
| 21. I certify that the (this hospital) attended the deceased from 2 8 66 , 19 to 5 26 66 , 19 that (b) was last and that death occurred at 11:10 PM from the causes and on the date stated above. | | | | | | | | | | | | | | |
| 22a. SIGNATURE S. Goldgraben | | | | | | | | | | | | | | |
| 22c. PHYSICIAN'S NAME (Type) S. GOLDGRABEN, M. D. | | | | | | 22d. ADDRESS VA Hospital - Perry Point, Md. | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | | 23b. DATE THEREOF 5-31-66 | | | 23c. NAME OF CEMETERY OR CREMATORY Arlington National | | | 23d. LOCATION (City, town or county) (State) Arlington, Va. | | | | | |
| 24. FUNERAL DIRECTOR Charles R. Snowden | | | | | | 25a. REC'D BY REGISTRAR JUN 6 1966 | | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | | | |
| 26. FUNERAL HOME Snowden Funeral Home, Rockville, Maryland | | | | | | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove the carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 9/60

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MEDICAL CERTIFICATION

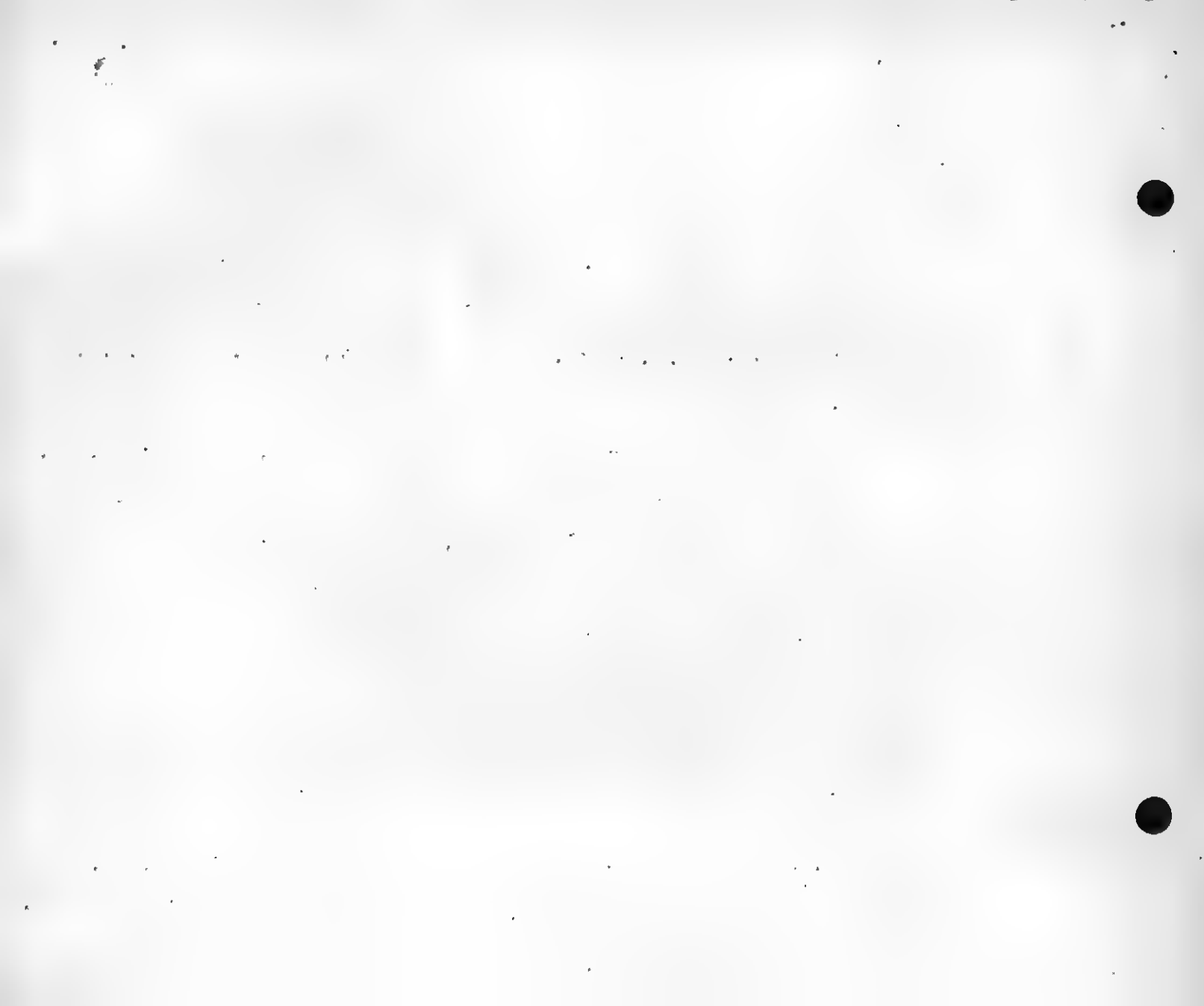
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| CERTIFICATE OF DEATH | | | | | | | | | | | |
| 06823 | | | | | | | | | | | |
| 06816 | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE Maryland b. COUNTY Cecil | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bainbridge | | | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rising Sun | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Station Hospital, USNTC | | | | | | d. STREET ADDRESS 211 West Main Street | | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Viola Daisy KEELING | | | | | | 4. DATE OF DEATH Month Day Year May 5 1966 | | | | | |
| 5. SEX Female | | | | | | 6. COLOR OR RACE Caucasian | | | | | |
| 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | | | | 8. DATE OF BIRTH May 5, 1966 | | | | | |
| 9. AGE (In years last birthday) yrs. Months Days Hours Min. 2 20 | | | | | | 10. AGE (In years last birthday) yrs. Months Days Hours Min. 2 20 | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) --- | | | | | | 10b. KIND OF BUSINESS OR INDUSTRY --- | | | | | |
| 11. BIRTHPLACE (County & State, or foreign country) Cecil County, Maryland | | | | | | 12. CITIZEN OF WHAT COUNTRY? U. S. A. | | | | | |
| 13. FATHER'S NAME Douglas Earl KEELING | | | | | | 14. MOTHER'S MAIDEN NAME Jenise Arenthia SPRING | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) --- | | | | | | 16. SOCIAL SECURITY NO. 17 INFORMANT Address Hospital Records | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 776X DUE TO PREMATUREITY Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } DUE TO PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a). 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | | | | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | | | | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from 5 May 1966 to 5 May 1966, that (I) last saw the deceased alive on 5 May 1966, and that death occurred at 10:00 P.M. from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE John L. Norris M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> 22b. DATE SIGNED 5-6-66 | | | | | | | | | | | |
| 22c. PHYSICIAN'S NAME (Type) John L. NORRIS LT MC USNR 22d. ADDRESS Station Hospital, USNTC, Bainbridge, Md. | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial 23b. DATE THEREOF 5-6-66 23c. NAME OF CEMETERY OR CREMATORY West Nottingham Cemetery 23d. LOCATION (City, town or county) (State) Colora Maryland | | | | | | | | | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE LEE A. PATTERSON & SON, Perryville, Md. 25a. REC'D BY REGISTRAR 25b. REGISTRAR'S SIGNATURE | | | | | | | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and for any event, within 72 hours after death.

VR A15 (4)
20M 1/65

M

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|--|--|---------------------------------------|---|---|---|---|--|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND. | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point c. LENGTH OF STAY IN 1b 41 days d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Veterans Administration Hospital | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Aberdeen c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Aberdeen d. STREET ADDRESS 160 Darlington Avenue e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last JACOB F. KELLS | | | | | 4. DATE OF DEATH Month Day Year May 16 1966 | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 6-6-91 | | 9. AGE (In years last birthday) 74 yrs. IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Mail Employee (P.O.) | | | | 10b. KIND OF BUSINESS OR INDUSTRY U.S. Govt. | | 11. BIRTHPLACE (County & State, or foreign country) Johnstown, Penna. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME George W. Kells (D) | | | | | 14. MOTHER'S MAIDEN NAME Sarah Kanuer (D) | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | | 16. SOCIAL SECURITY NO. WW I 210-09-7608 | | 17. INFORMANT Address VA Hospital Records, Perry Point, Md. | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Pulmonary edema 4201 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Coronary thrombosis, right coronary artery DUE TO (c) Arteriosclerotic heart disease | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 5-7 days 2-5- days weeks | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Diabetes mellitus (15 years) | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that W (this hospital) attended the deceased from April 5, 1966 to May 16, 1966 , that the deceased saw the deceased live on xxxxxxx , and that death occurred at 1:50 a.m. from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE [Signature] | | | | | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | | 22b. DATE SIGNED 5-16-66 | |
| 22c. PHYSICIAN'S NAME (Type) S. GOLDGRABEN, MD. | | | | | 22d. ADDRESS VA Hospital, Perry Point, Md. | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 19 May 66 | | 23c. NAME OF CEMETERY OR CREMATORY Baltimore National Cemetery, Baltimore, Md. | | | 23d. LOCATION (City, town or county) (State) | | |
| 24. FUNERAL DIRECTOR Tarring Funeral Home, Aberdeen, Maryland | | | | | 25a. REC'D BY REGISTRAR MAY 18 1966 | | 25b. REGISTRAR'S SIGNATURE [Signature] | | |



FOR STATE
HEALTH DEPT

06825

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

06818

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | | | | | | | | | |
|--|--|--|--|---|--|---|--|--|--|---|--|
| 1 PLACE OF DEATH a. COUNTY CECIL | | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN 1b Life | | 2 USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission) a. STATE Maryland | | b. COUNTY Cecil | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Baltimore-Rural - Elkton | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) UNION HOSPITAL | | | | | | d. STREET ADDRESS RD #2 219 Miller Road | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) LEWIS | | First JOHN | | Middle LEE | | Last LEE | | 4 DATE OF DEATH MAY | | 27 19 66 | |
| 5 SEX MALE | | 6. COLOR OR RACE WHITE | | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> W DOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8 DATE OF BIRTH Sept. 13, 1917 | | 9 AGE (In years last birthday) yrs 48 | | IF UNDER 1 YEAR Months Days Hours Min 27 19 66 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Mechanic | | | | 10b. KIND OF BUSINESS OR INDUSTRY Auto. | | 11 BIRTHPLACE (State or foreign country) Maryland | | | | 12 CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Frank Lee | | | | | | 14. MOTHER'S MAIDEN NAME Mary Hughes | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW II | | | | 16. SOCIAL SECURITY NO 217-09-4348 | | 17. INFORMANT Lewis J. Lee Jr. Newark, Del. | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH BY IMMEDIATE CAUSE (a) Multiple traumatic injuries DUE TO (b) _____ DUE TO (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART I OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part I of Item 18) Pedestrian - auto | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year 3:22 AM 5-27- 19 66 | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input checked="" type="checkbox"/> at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) Street | | 20f. (City or town) Elkton | | 20g. (County) Cecil | |
| 20h. (State) Md. | | 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input checked="" type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | | | | | |
| ACTUAL SIGNATURE Rudiger Breiteneker, MD. | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | | 22. DATE SIGNED 5/27/66 | | | |
| EXAMINER'S NAME (Type) | | | | ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | | | |
| Address (Street, city, town, or county) | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF May 31, 1966 | | 23c. NAME OF CEMETERY OR CREMATORY Elkton Cemetery | | | | 23d. LOCATION (City or Town) (County) (State) Elkton, Maryland | | | |
| 24. FUNERAL DIRECTOR PIPPIN FUNERAL HOME | | | | | | ADDRESS Elkton, Md. | | 25a. REC'D BY REGISTRAR JUN 2 1966 | | 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i> | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. They please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1. (M)

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

06826

CERTIFICATE OF DEATH

06819

| | | | |
|--|----------------------------------|---|------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point c. LENGTH OF STAY IN 1b 35 days d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Veterans Administration Hospital | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE MARYLAND b. COUNTY District of Columbia c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Washington d. STREET ADDRESS 3500 Clay Place, N.E. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First SAMUEL Middle NMI Last LIEBER | | 4. DATE OF DEATH Month May Day 16 Year 19 66 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 9-12-94 |
| 9. AGE (In years last birthday) 71 yrs. | | IF UNDER 1 YEAR Months 71 Days 16 Hours 19 Min. 66 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Printer | | 10b. KIND OF BUSINESS OR INDUSTRY Shop | |
| 11. BIRTHPLACE (County & State, or foreign country) Roumania | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Hain (D) | | 14. MOTHER'S MAIDEN NAME Celia (unk) (D) | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | 16. SOCIAL SECURITY NO. WW I 579-26-2497 | |
| 17. INFORMANT VA Hospital Records, Perry Point, Md. | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Linitis plastica with generalized Metastases 151X Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (b) DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that the XX (this hospital) attended the deceased from April 11 , 19 66 , to May 16 , 19 66 that (b) (two) last saw the deceased alive on XXXXXX 19 and that death occurred at 1:45 from the causes and on the date stated above. | | | |
| 22a. SIGNATURE I. Reus | | 22b. DATE SIGNED 5-17-66 | |
| 22c. PHYSICIAN'S NAME (Type) I. REUS, M.D. | | 22d. ADDRESS VA Hospital, Perry Point, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 5-19-66 | |
| 23c. NAME OF CEMETERY OR CREMATORY Arlington National Cemetery, Arlington, Virginia | | 23d. LOCATION (City, town or county) (State) | |
| 24. FUNERAL DIRECTOR Bernard Danzansky & Sons, 3501 14th St., N.W. | | 25a. REC'D BY REGISTRAR MAY 20 1966 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|---|--|---|--|---|---|--|--|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| 06820 | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) North East c. LENGTH OF STAY IN 1b 4 yrs. d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Pratt Nursing Home | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Rising Sun d. STREET ADDRESS Rising Sun e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) Henry R. Love | | | 4. DATE OF DEATH Month May Day 20 Year 1966 | | | | | | |
| 5. SEX M | | 6. COLOR OR RACE Cau. | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Oct 13, 1880 | | 9. AGE (In years last birthday) 85 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired | | 10b. KIND OF BUSINESS OR INDUSTRY ----- | | 11. BIRTHPLACE (County & State, or foreign country) Maryland | | | 12. CITIZEN OF WHAT COUNTRY? USA | | |
| 13. FATHER'S NAME Robert J. Love | | | | 14. MOTHER'S MAIDEN NAME Lavinia M. Simmers | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | | | 16. SOCIAL SECURITY NO. 218-18-3536 | | 17. INFORMANT Robert Love, Rising Sun, Md. | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cardiovascular failure DUE TO (b) ASCVD + senile heart disease DUE TO (c) ----- Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | |
| MEDICAL CERTIFICATION 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | | | | | | | | |
| 21. I certify that (1) (this hospital) attended the deceased from Oct 13, 1963 to May 20, 1966 , that (2) (we) last saw the deceased alive on 5-12-66 , and that death occurred at 6:30 AM , from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE Jay S. Barnhart 22c. PHYSICIAN'S NAME (Type) JAY S. BARNHART, I.R. MD | | | | | 22b. DATE SIGNED 5/23/66 M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> 22d. ADDRESS 3 MAULDIN AVE. NORTH EAST, Md. | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | 23b. DATE THEREOF May 24, 1966 | | 23c. NAME OF CEMETERY OR CREMATORY Hopewell Cemetery | | 23d. LOCATION (City, town or county) (State) Port Deposit, Md. | | |
| 24. FUNERAL DIRECTOR Lee A. Patterson & Son ADDRESS Perryville, Md. | | | | | 25a. REC'D BY REGISTRAR MAY 27 1966 25b. REGISTRAR'S SIGNATURE Charles Judge | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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MARYLAND STATE DEPARTMENT OF HEALTH

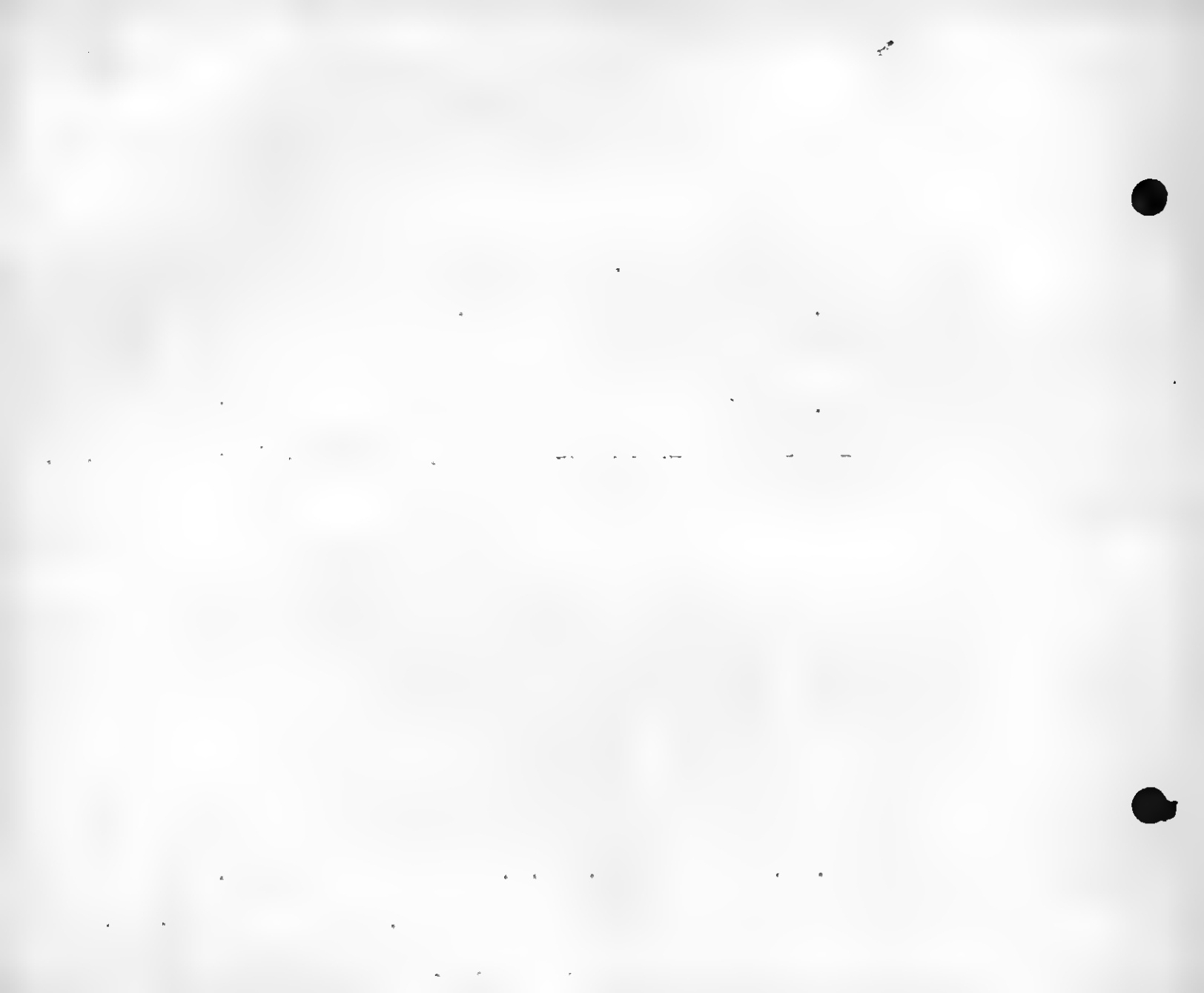
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

06823

06821

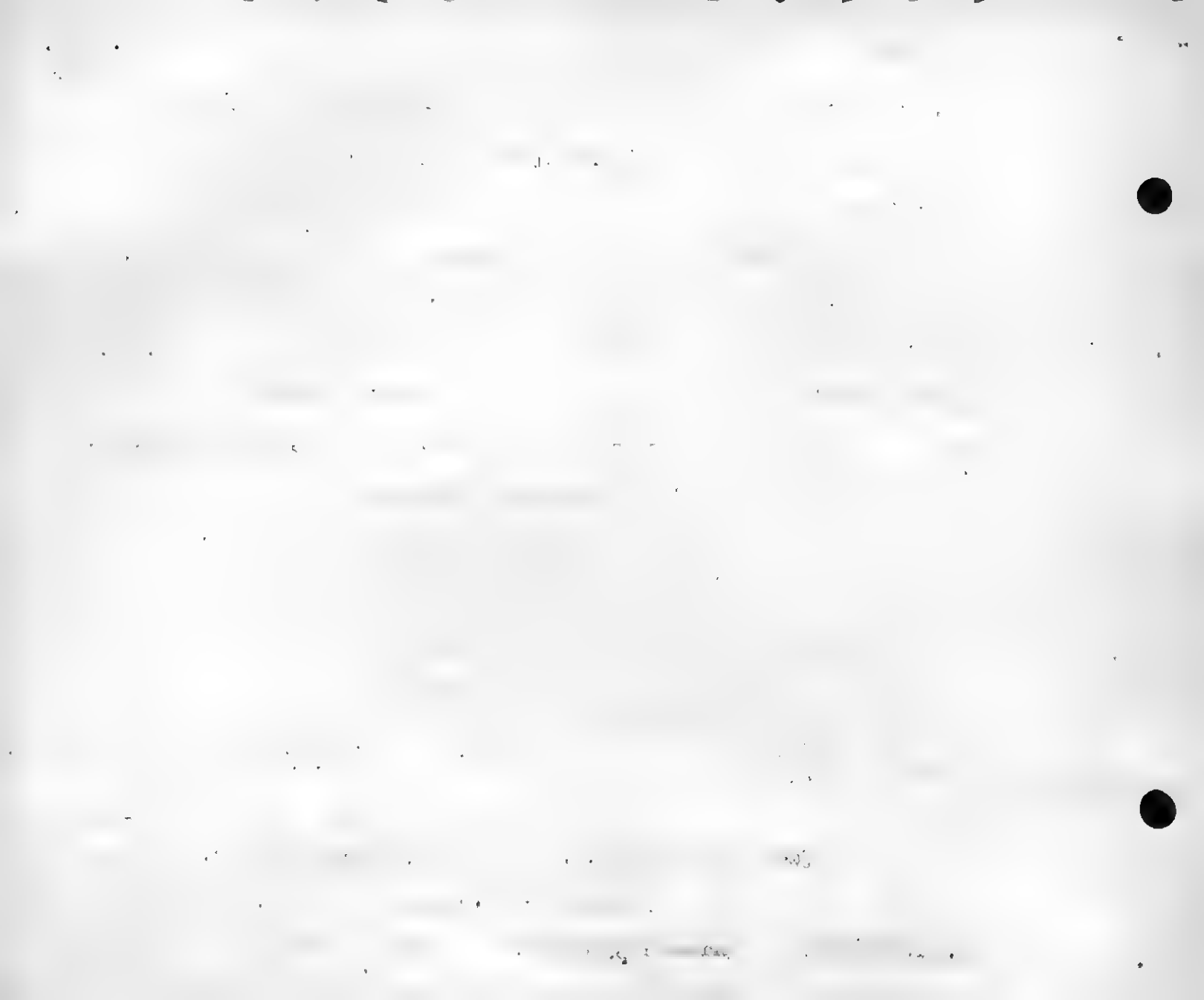
| | | | | | | | |
|--|---------------------------------|--|---|--|---|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Cecil</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Liberty Grove</u> | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Liberty Grove</u> | | | |
| c. LENGTH OF STAY IN 1b <u>LIFE</u> | | | | d. STREET ADDRESS <u>Basin Run Road</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Basin Run Road</u> | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Ella</u> Middle <u>M.</u> Last <u>McDowell</u> | | | | 4. DATE OF DEATH Month <u>May</u> Day <u>17</u> Year <u>1966</u> | | | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>Cau.</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>DEC. 13, 1882</u> | 9. AGE (In years last birthday) <u>83</u> yrs. | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | IF UNDER 24 HRS. Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>-----</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> |
| 13. FATHER'S NAME <u>Oliver R. Morrison</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Frances Barrett</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>-----</u> | | 17. INFORMANT <u>Harry O. McDowell, Liberty Grove, Md.</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cancer Liver</u> 1061 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (b) <u>Hypertension, Cardiac Vascular Disease</u> 1591 DUE TO (c) <u> </u> | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>3 Months</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>June</u> , 19 <u>57</u> , to <u>20717</u> , 19 <u>66</u> , that (I) (we) last saw the deceased alive on <u>5-11</u> , 19 <u>66</u> , and that death occurred at <u> </u> M, from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>[Signature]</u> | | | | M.O. ATTENDING PHYS. <input checked="" type="checkbox"/> MEO. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>5/20/66</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>G. H. Richards Jr. M.D.</u> | | | | 22d. ADDRESS <u>Port Deposit, Md.</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>5/20/1966</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Harmony Chapel Cem.</u> | | 23d. LOCATION (City, town or county) (State) <u>Libert Grove, Md.</u> | |
| 24. FUNERAL DIRECTOR <u>[Signature]</u> | | | | ADDRESS <u>Perryville, Md.</u> | | 25a. REC'D BY REGISTRAR <u>[Signature]</u> | |
| | | | | 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | | DATE <u>MAY 27 1966</u> | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
2DM 1/65

| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
|--|--|--|--|---|--|--|--|--|--|--|--|
| CERTIFICATE OF DEATH | | | | | | | | | | | |
| 068229 Item 9 Bill 6377 6/1/66 06822 | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil County MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point c. LENGTH OF STAY IN 1b 44 yr. 8 mo. 7 da. d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) VA Hospital | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Baltimore c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Baltimore d. STREET ADDRESS 2023 Maryland Avenue e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Domenico NMI Pascuci | | | 4. DATE OF DEATH Month Day Year May 14, 1966 | | | 5. SEX Male | | | 6. COLOR OR RACE White | | |
| 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 8. DATE OF BIRTH Unk. | | | 9. AGE (In years last birthday) Approx 70 yrs. | | | IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Clerk | | | 10b. KIND OF BUSINESS OR INDUSTRY COAL | | | 11. BIRTHPLACE (County & State, or foreign country) Italy | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 13. FATHER'S NAME John Pascuci | | | | | | 14. MOTHER'S MAIDEN NAME Pastoria Pascucci | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | | 16. SOCIAL SECURITY NO. WW I 213-48-3200 | | | 17. INFORMANT VA Hospital Records, Perry Point, Md. | | | Address | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute myocardial infarction + 91X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, (b) Broncho pneumonia both lower lobes of lungs DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) INTERVAL BETWEEN ONSET AND DEATH 1 day 5 days | | | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (Name of physician) attended the deceased from Sept. 8, 1922, to May 14, 1966, and that death occurred at 2:25 P.M. from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE Benjamin Rothfeld | | | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> M.D. 22d. ADDRESS VAH. Perry Point, Md. | | | 22b. DATE SIGNED 5-15-66 | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | | | 23b. DATE THEREOF 5/18/1966 | | | | 23c. NAME OF CEMETERY OR CREMATORY Louden Park National | | | |
| 23d. LOCATION (City, town or county) (State) Balto., Maryland | | | | 24. FUNERAL DIRECTOR Patterson & Son Perryville, Maryland | | | | 25a. REC'D BY REGISTRAR MAY 27 1966 | | | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | | | | | | | | | |



FOR STATE HEALTH DEPT.

C6830

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

C6823

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office of the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death. 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|--|---|--|---|
| 1 PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived if institution; Residence before admission) a. STATE Maryland b. COUNTY | |
| b. CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) | | c. LENGTH OF STAY IN 1b | |
| c. CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) Baltimore | | d. STREET ADDRESS 2208 E. Lombard Street | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 2208 E. Lombard St | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) First Herman Middle Ray Last Phillips | | 4 DATE OF DEATH Month May Day 29 Year 66 | |
| 5 SEX Male | 6. COLOR OR RACE Cauc. | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH 2/18/18 |
| 9 AGE (in years last birthday) 48 yrs | | F UNDER 1 YEAR Months Days | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) laborer | | 10b. KIND OF BUSINESS OR INDUSTRY Owens Boat Co | 11. BIRTHPLACE (State or foreign country) West Virginia |
| 12 CITIZEN OF WHAT COUNTRY? U S A | | 13 FATHER'S NAME Joseph Phillips | |
| 14 MOTHER'S MAIDEN NAME Mary Hancock | | 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) yes WWII | |
| 16 SOCIAL SECURITY NO 236031901 | | 17 INFORMANT Elsie Phillips as above | |
| 18 CAUSE OF DEATH (Enter only one cause per PART I. DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a) Drowning 7298 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (b) DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 19 WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. EXTERNAL CAUSE WAS PR. MARYLAND or CONTRIBUTING CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part I of item 18) Found lying in water-had been fishing | |
| 20c. TIME OF INJURY Month, Day Year 3:30 p.m. 5/29 1966 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) Susquehanna River | 20f. (City or town) (County) (State) Port Deposit Cecil Md. |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <i>Russell S. Fisher</i> M.D. | | CHIEF MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| EXAMINER'S NAME (Type) Russell S. Fisher, M.D. | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | |
| | | Address (Street city town, or county) | |
| 22. DATE SIGNED 5/30/66 | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 6/3/66 | 23c. NAME OF CEMETERY OR CREMATORY Baltimore National | 23d. LOCATION (City or Town) (County) (State) Baltimore Md |
| 24. FUNERAL DIRECTOR <i>Walter Labrowski</i> 1005 Dundalk Ave. | | 25a. REC'D BY REGISTRAR JUN 2 1966 | |
| ADDRESS | | 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i> | |

6/7/11
6/7/11
6/7/11

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

06831

06824

| | | | | | | | |
|--|--|---|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Bainbridge c. LENGTH OF STAY IN b. 2 hrs. 20 min. d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Station Hospital, USNTC | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE Maryland b. COUNTY Cecil c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Bainbridge d. STREET ADDRESS Trailer #63, Bainbridge Village | | | |
| 3. NAME OF DECEASED (Type or print) Michael (n) PHILLIPS | | | | 4. DATE OF DEATH May 12 1966 | | | |
| 5. SEX Male | | 6. COLOR OR RACE Caucasian | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH May 12, 1966 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Cecil County, Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Kenneth Vernon PHILLIPS | | | | 14. MOTHER'S MAIDEN NAME Kathleen Anne Conlan | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO. --- | | 17. INFORMANT Hospital Records | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 176 X DUE TO IMMATURITY Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____ DUE TO _____ (c) _____ PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____ 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Hour a.m. _____ p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) _____ (County) _____ (State) _____ | |
| 21. I certify that (I) (this hospital) attended the deceased from 12 May 1966 to 12 May 1966 , that (I) was saw the deceased alive on 12 May 1966 , and that death occurred at 6:50 A.M. from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE Robert L. Miller M.D. | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED 5/12/66 | |
| 22c. PHYSICIAN'S NAME (Type) ROBERT L. MILLER, LT MC USNR | | | | 22d. ADDRESS Station Hospital, USNTC, Bainbridge, Maryland | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF May 13, 1966 | | 23c. NAME OF CEMETERY OR CREMATORY West Nottingham Cemetery | | 23d. LOCATION (City, town or county) Coloma, Maryland (State) _____ | |
| 24. FUNERAL DIRECTOR'S SIGNATURE LEE A. PATTERSON & SON, PERRYVILLE, MD. | | | | 25a. REC'D BY REGISTRAR MAY 17 1966 | | 25b. REGISTRAR'S SIGNATURE J. Charles Judge | |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please complete carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|--|--|----------------------------------|---|---|--|---|--|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point c. LENGTH OF STAY IN 1b 11 days d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Veterans Administration Hospital | | | | | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission) a. STATE District of Columbia b. COUNTY Washington c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Washington d. STREET ADDRESS 5718 3rd Place, N.W. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) WILLIAM HENRY ROBINSON | | | 4. DATE OF DEATH Month May Day 16 Year 1966 | | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE Negro | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 3-16-90 | | 9. AGE (In years last birthday) 76 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | | 10b. KIND OF BUSINESS OR INDUSTRY | | | 11. BIRTHPLACE (County & State, or foreign country) Baldwin City, Ga. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Robert Robinson (D) | | | | | 14. MOTHER'S MAIDEN NAME Addie (unk) (D) | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW I | | | 16. SOCIAL SECURITY NO. Unknown | | 17. INFORMANT VA Hospital Records, Perry Point, Md. | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c.)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) SEPTICEMIA AND UREMIA DUE TO (b) PELVIC AND PERIURETHRAL AND PERIURETERAL ABSCESS DUE TO (c) FALSE PASSAGES IN THE POSTERIOR URETHRA AND CHRONIC PYELONEPHRITIS PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) METASTATIC TUMOR TO PERI AORTIC NODES. A.S.H.D. | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH One week 2-3 WKS. UNK. | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that (this hospital) attended the deceased from May 5, 1966 to May 16, 1966 , that the deceased died on May 16, 1966 and that death occurred at 8:20 a.m. from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE MAHER W. ISHAK, M.D. | | | | | 22b. DATE SIGNED 5-17-66 | | | 22c. PHYSICIAN'S NAME (Type) MAHER W. ISHAK, M.D. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | | 23b. DATE THEREOF 5/19/1966 | | 23c. NAME OF CEMETERY OR CREMATORY Louden Park National | | 23d. LOCATION (City, town or county) (State) Baltimore, Maryland | | |
| 24. FUNERAL DIRECTOR Lee Patterson Funeral Home, Perryville, Md. | | | | | 25a. REC'D BY REGISTRAR MAY 27 1966 | | | | |
| | | | | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | | |

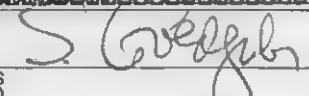


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

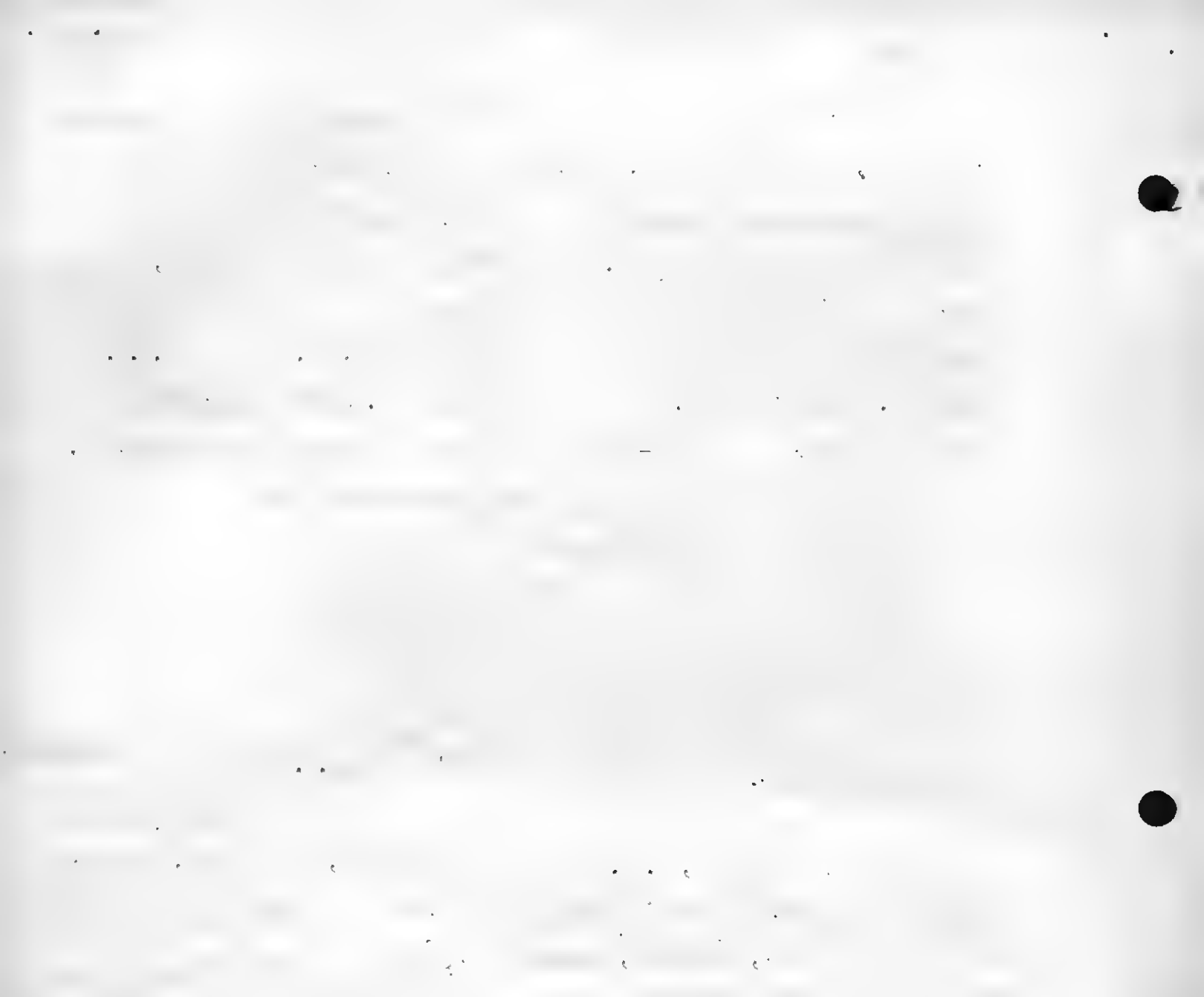
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20M 1/65

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

| | | | |
|---|--|--|---|
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point, Maryland c. LENGTH OF STAY IN 1b 4yrs8mos14days d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Veterans Administration Hospital | | 2. USUAL RESIDENCE (Where deceased lived, If Institution: Residence before admission) a. STATE Maryland b. COUNTY Montgomery c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Glen Echo d. STREET ADDRESS 6005 Princeton Avenue e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First MARIAN Middle K. Last SEBASTIAN | | 4. DATE OF DEATH Month May Day 27 Year 19 66 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 8 18 03 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 11. BIRTHPLACE (County & State, or foreign country) Pittsburgh, Pa. | |
| 13. FATHER'S NAME William H. Jack (Deceased) | | 14. MOTHER'S MAIDEN NAME Mertie M. Mosher (Deceased) | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW II | | 16. SOCIAL SECURITY NO. 579-12-3116 | |
| 17. INFORMANT VA Hospital Records - Perry Point, Md. | | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Chronic Brain Syndrome associated with DUE TO Alzheimer's Disease (b) Bronchopneumonia DUE TO (c) | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that the this (this hospital) attended the deceased from 9 13 61 , 19 to 5 27 66 , 19 that the this death occurred at 1250 M. from the causes and on the date stated above. | | | |
| 22a. SIGNATURE  | | 22b. DATE SIGNED 5 27 66 | |
| 22c. PHYSICIAN'S NAME (Type) S. GOLDBRABEN, M. D. | | 22d. ADDRESS VA Hospital, Perry Point, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | 23b. DATE THEREOF May 31, 1966 | 23c. NAME OF CEMETERY OR CREMATORY Washington National | 23d. LOCATION (City, town or county) (State) Suitland Maryland |
| 24. FUNERAL DIRECTOR Walters Funeral Home, Baltimore, Maryland | | 25a. REC'D BY REGISTRAR Charles Judge | |

MAY 31 1966

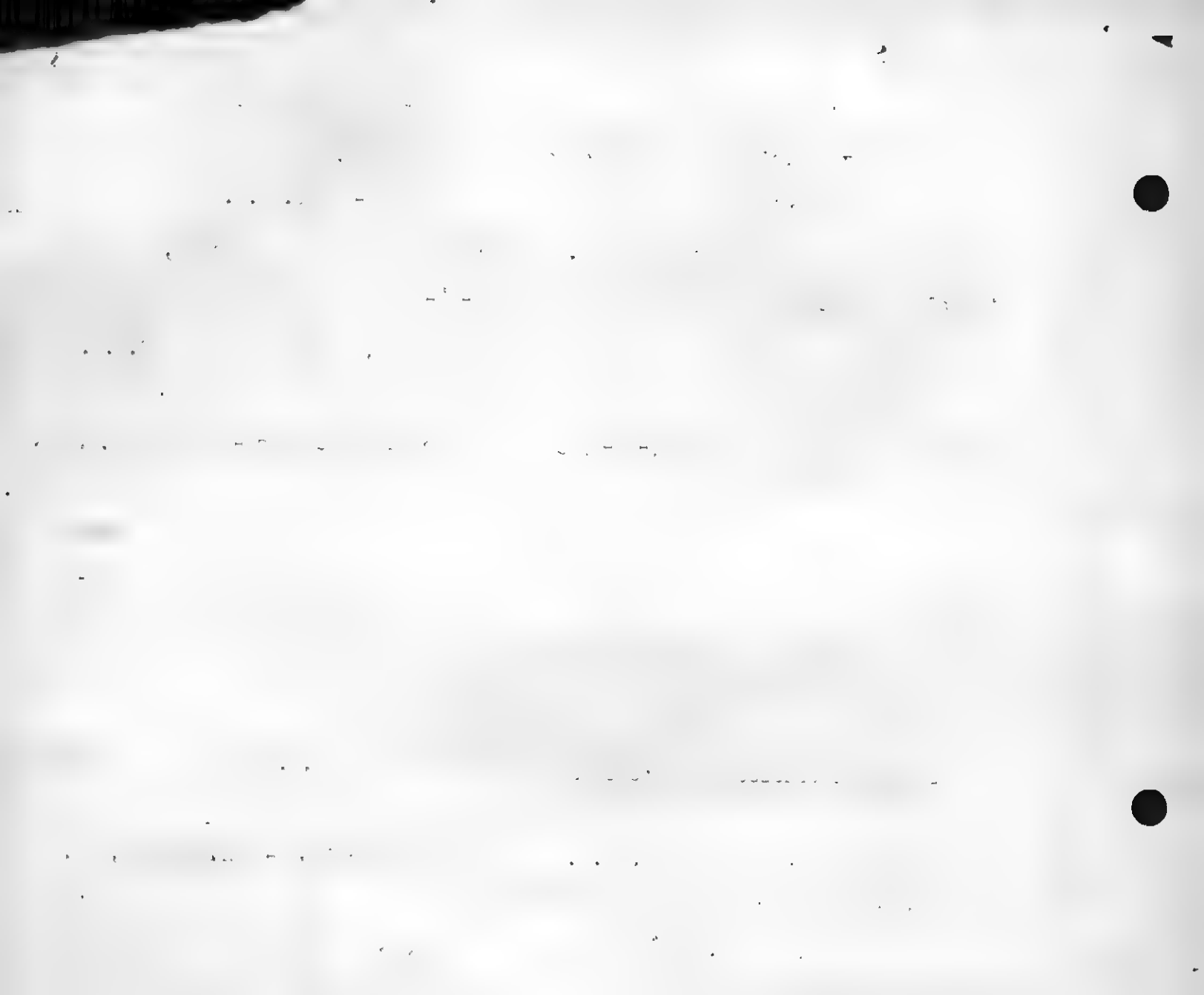


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|--|--|----------------------------------|---------------|---|---|---|-------------|---|---|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| C6834 | | | | | C6827 | | | | | | |
| 1. PLACE OF DEATH | | | | | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission) | | | | | | |
| a. COUNTY Cecil | | | | | a. STATE DISTRICT OF COLUMBIA | | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point | | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Washington | | | | | | |
| c. LENGTH OF STAY in 1b 60 days | | | | | | | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) VA Hospital | | | | | d. STREET ADDRESS 1205-6 1/2 St. N.W. | | | | | | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) | | | First | | Middle | | Last | | 4. DATE OF DEATH | | |
| | | | Robert | | L. | | SHAW | | Month May 9, | | |
| | | | | | | | | | Day 19 | | |
| | | | | | | | | | Year 66 | | |
| 5. SEX Male | | 6. COLOR OR RACE Negro | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 3-24-10 | | 9. AGE (In years last birthday) 56 yrs. | | IF UNDER 1 YEAR: Months 5 Days 10 Hours 10 Min. 10 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Painter | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Stephens, Georgia | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 13. FATHER'S NAME Pleas Shaw | | | | | | 14. MOTHER'S MAIDEN NAME Mary Gillum | | | | | |
| | | | | | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | | | 16. SOCIAL SECURITY NO. WWII | | 17. INFORMANT VA Hospital Records - Perry Point, Md. | | Address | | | |
| | | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 7-10 hrs. | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Massive cerebral hemorrhage | | | | | | | | | | | |
| 442X DUE TO Hypertensive cardio vascular disease | | | | | | | | | | years | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO Arteriolar nephrosclerosis | | | | | | | | | | years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 | | | | | | | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | | | | | | | | 20f. (City or town) (County) (State) | |
| 21. I certify that (X) (this hospital) attended the deceased from 3 10 66 , 19 to 5 9 66 , 19 from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE S. Goldgraben | | | | | | | | | | 22b. DATE SIGNED 5 9 66 | |
| 22c. PHYSICIAN'S NAME (Type) S. GOLDGRABEN, M.D. | | | | | | | | | | 22d. ADDRESS VA Hospital - Perry Point, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | | | | | | | | | 23b. DATE THEREOF 5-13-1966 | |
| 23c. NAME OF CEMETERY OR CREMATORY Arlington National | | | | | | | | | | 23d. LOCATION (City, town or county) (State) Ft Myer Va | |
| 24. FUNERAL DIRECTOR William Spangler | | | | | | | | | | 25a. REC'D BY REGISTRAR MAY 11 1966 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any case, within 72 hours after death.

VR A15 (4)
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|---|--|--|---|--|--|--|--|--|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | |
| 06835 | | | Item 23b Film 4377 | | | 06828 | | | 06828 | | |
| 1. PLACE OF DEATH a. COUNTY Cecil | | | b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point | | | c. LENGTH OF STAY IN LD 28 hours | | | d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) VA Hospital | | |
| 2. USUAL RESIDENCE (Where deceased lived, If Institution: Residence before admission) a. STATE DISTRICT OF COLUMBIA | | | b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Washington | | | c. STREET ADDRESS 2395 Elvans Rd. S.E. | | | d. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Ulysses G. Shelton | | | 4. DATE OF DEATH Month Day Year May 29 19 66 | | | 5. SEX Male | | | 6. COLOR OR RACE Negro | | |
| 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 8. DATE OF BIRTH 9-6-95 | | | 9. AGE (In years last birthday) 70 | | | 10. FINDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | | |
| 11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Postal Clerk | | | 11b. KIND OF BUSINESS OR INDUSTRY | | | 12. BIRTHPLACE (County & State, or foreign country) West Virginia | | | 13. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 14. FATHER'S NAME John D. Shelton | | | 15. MOTHER'S MAIDEN NAME Kate | | | 16. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes WWI | | | 17. SOCIAL SECURITY NO. 577-60-58-60 | | |
| 18. INFORMANT Records | | | 19. ADDRESS VA Hospital - Perry Point, Md. | | | 20. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Broncho pneumonia, confluent of lower lobes DUE TO (b) Pyelo nephritis, acute, left kidney. DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Chondrosarcoma, residual of dorsal spine | | | 21. INTERVAL BETWEEN ONSET AND DEATH 5 days | | |
| 22a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 22b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | 23. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | 24. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | |
| 25. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | 26. (City or town) (County) (State) | | | 27. I certify that (X) (this hospital) attended the deceased from 5 27 66, 19, to 5 29 66, 19, and that death occurred at 2:20 A.M. from the causes and on the date stated above. | | | 28. DATE SIGNED 5 29 66 | | |
| 29a. SIGNATURE Benjamin Rothfeld | | | 29b. PHYSICIAN'S NAME (Type) Benjamin Rothfeld | | | 30. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | | 31. ADDRESS VA Hospital - Perry Point, Md. | | |
| 32a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | | 32b. DATE THEREOF 6/3/66 | | | 32c. NAME OF CEMETERY OR CREMATORY Arlington National | | | 32d. LOCATION (City, town or county) (State) Ft Myer, Virginia | | |
| 33. FUNERAL DIRECTOR FRAZIER FUNERAL HOME - 4th and Florida Ave., | | | 34. ADDRESS Wash D.C. | | | 35. REC'D BY REGISTRAR JUN 2 1966 | | | 36. REGISTRAR'S SIGNATURE Charles Judge | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and for any event, within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH

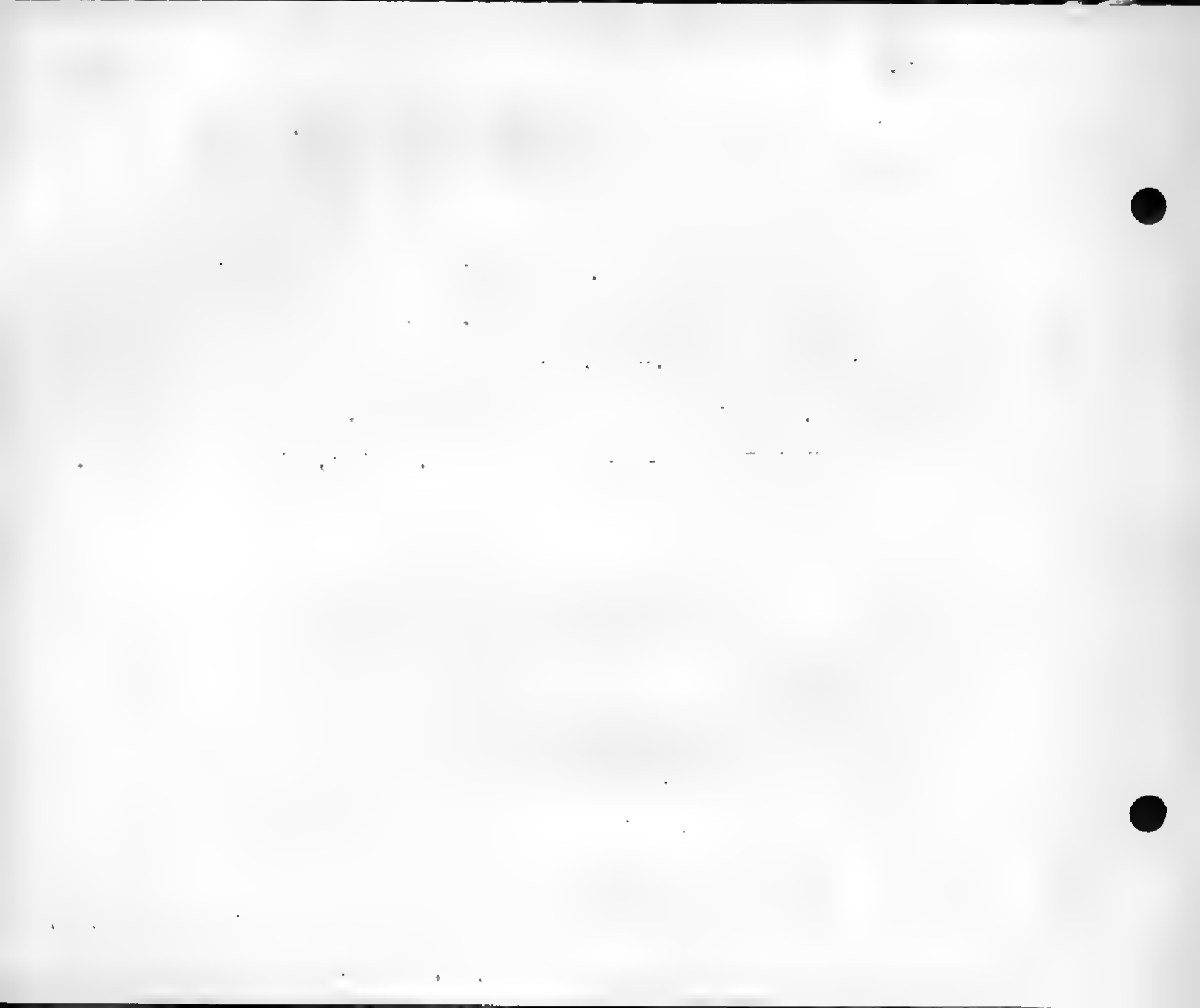
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

06836

06829

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Cecil</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Charlestown</u> | | | |
| c. LENGTH OF STAY IN 1b | | | | d. STREET ADDRESS | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Union Hospital</u> | | | | | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Howard</u> Middle <u>A.</u> Last <u>Smith</u> | | | | 4. DATE OF DEATH Month <u>May</u> Day <u>21</u> Year <u>1966</u> | | | |
| 5. SEX <u>M</u> | | 6. COLOR OR RACE <u>Cau</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | | 8. DATE OF BIRTH Mar. <u>4</u> , 1908 <u>58</u> yrs. | |
| 9. AGE (In years last birthday) <u>58</u> | | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Self employed</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Mgr.-Ser. Sta.</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | 13. FATHER'S NAME <u>Howard T. Smith</u> | | 14. MOTHER'S MAIDEN NAME <u>Grace G. Jackson</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>212-14-2627</u> | | 17. INFORMANT <u>Grace H. Smith, Charlestown, Md.</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Ventricular fibrillation</u> 4201 DUE TO (b) <u>Acute myocardial infarction</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) <u>Arteriosclerotic cardiovascular disease</u> | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <u>April</u> , 19 <u>66</u> , to <u>May</u> , 19 <u>66</u> , that <input checked="" type="checkbox"/> (we) last saw the deceased alive on <u>May 21</u> , 19 <u>66</u> , and that death occurred at <u>11:58</u> P.M. from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>J. Bannant</u> | | | | 22b. DATE SIGNED <u>5-23-66</u> | | 22c. PHYSICIAN'S NAME (Type) <u>RAY I. BARNHART</u> | |
| 22d. ADDRESS <u>North East, Maryland</u> | | | | 22e. REC'D BY REGISTRAR <u>MAY 27 1966</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>May 25, 1966</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Principio Cemetery</u> | | 23d. LOCATION (City, town or county) (State) <u>Principio Furnace, Md.</u> | |
| 24. FUNERAL DIRECTOR <u>Perryville, Md.</u> | | | | 25. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |



CERTIFICATE OF DEATH

C6837

06830

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Cecil</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> 07-1 | |
| c. LENGTH OF STAY IN 1b <u>39 yrs.</u> | | d. STREET ADDRESS <u>Belle Hill R.D. 3</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Union Hospital</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Sara R. Spence</u> | | 4. DATE OF DEATH Month <u>May</u> Day <u>29</u> Year <u>1966</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Sept. 17, 1889</u> 76 yrs |
| 9. AGE (In years lost birthday) <u>76</u> yrs | | 10. IF UNDER 1 YEAR * IF UNDER 24 HRS. Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min. <u>0</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>--</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Delaware</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Francis Wesley Hess</u> | | 14. MOTHER'S MAIDEN NAME <u>Mary Elizabeth Atwell</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>---</u> | |
| 17. INFORMANT <u>Mrs. Charles O. Allen, Elkton, Md.</u> | | Address <u>R.D. 3</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebrovascular Accident</u> 4200 DUE TO (b) <u>Cerebral Embolus</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) <u>Arteriosclerotic Heart Disease</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>3 days</u> <u>3 days</u> <u>1 yr.</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>June</u> , 1966, to <u>May 29</u> , 1966, that (I) (we) last saw the deceased alive on <u>May 29</u> , 1966, and that death occurred at <u>4:30</u> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Joseph G. Lanzi</u> | | 22b. DATE SIGNED <u>5/29/66</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Joseph G. Lanzi</u> | | 22d. ADDRESS <u>Elkton Medical Park, Elkton, Md.</u> | |
| 23a. BURIAL CREMATION, REMOVAL (Specify) <u>BURIAL</u> | 23b. DATE THEREOF <u>6/1/66</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Townsend Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Townsend, Del.</u> |
| 24. FUNERAL DIRECTOR <u>Ralph E. Hicks</u> | | 25a. REC'D BY REGISTRAR <u>JUN 6 1966</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

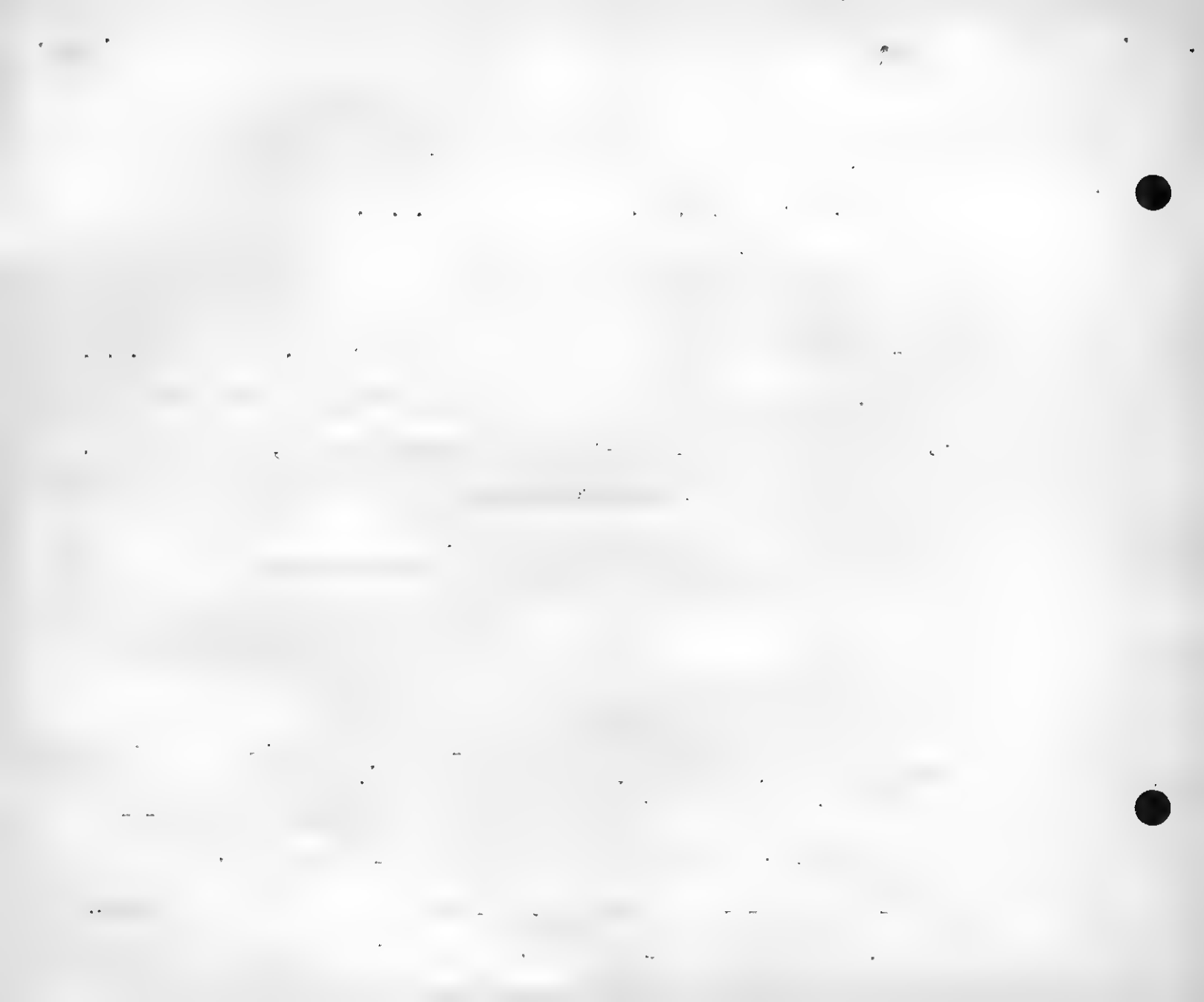
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|---|--|------------------------|---|--|---|--|--|---|---|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perryville c. LENGTH OF STAY IN 1b 22 days d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) VA Hospital, Perry Point, Md. | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Rising Sun d. STREET ADDRESS R.D. 1. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last WALTER J SPURRIER | | | | | 4. DATE OF DEATH Month Day Year May 7 1966 | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 3-3-97 | | 9. AGE (in years last birthday) 69 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Clerk-Typist | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Baltimore, Md. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Walter D. Spurrier (Deceased) | | | | | 14. MOTHER'S MAIDEN NAME Annie Malone (Deceased) | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | | 16. SOCIAL SECURITY NO. WW I 218-07-4559 | | 17. INFORMANT VA Hospital records, Perry Point, Md. | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 4201 Acute pulmonary edema DUE TO (b) Focal broncho pneumonia DUE TO (c) /Arteriosclerotic coronary heart disease Status post laminectomy PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 1 1/2 hour 2 days years 7 days |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that (this hospital) attended the deceased from 4-15-66, 19, to 5-7, 1966, and that death occurred at 8:00 PM, from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE M. Wahba Ishak | | | | | | | | 22b. DATE SIGNED 5-8-66 | |
| 22c. PHYSICIAN'S NAME (Type) Maher wahba Ishak | | | | | 22d. ADDRESS VAH Perry Point, Md. | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial-removal | | | 23b. DATE THEREOF 5-8-66 | | 23c. NAME OF CEMETERY OR CREMATORY Baltimore National | | 23d. LOCATION (City, town or county) (State) Baltimore, Maryland | | |
| 24. FUNERAL DIRECTOR TYSON FUNERAL HOME | | | | | 25a. REC'D BY REGISTRAR R. Charles Judge | | 25b. REGISTRAR'S SIGNATURE R. Charles Judge | | |
| | | | | | DATE MAY 10 1966 | | | | |



CERTIFICATE OF DEATH

06833

06832

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE Maryland b. COUNTY Cecil | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) Union Hospital | | e. STREET ADDRESS 503 Bridge Street | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Ann Marie Suggs | | 4. DATE OF DEATH Month Day Year May 26 19 66 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH AGE (In years last birthday) 32 yrs Aug. 22, 1933 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Clerk | | 10b. KIND OF BUSINESS OR INDUSTRY Food | 11. BIRTHPLACE (County & State, or foreign country) North Carolina |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | 13. FATHER'S NAME Luther Bradley Suggs | |
| 14. MOTHER'S MAIDEN NAME Honie Lee Jacobs | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | |
| 16. SOCIAL SECURITY NO. | | 17. INFORMANT Address Pa: Luther Rudolph Suggs, Clark Summit. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) 572X DUE TO Uremia (b) Chronic glomerulo-nephritis (c) Acute glomerulo-nephritis | | | INTERVAL BETWEEN ONSET AND DEATH 10 years? |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 5/26, 1966, to 5/26, 1966, that (I) (we) last saw the deceased alive on 5/26, 1966, and that death occurred at 3:50 P.M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE Peter Stavrakis | | 22b. DATE SIGNED 5/26/66 | |
| 22c. PHYSICIAN'S NAME (Type) PETER STAVRAKIS | | 22d. ADDRESS ELKTON Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 5/28/66 | 23c. NAME OF CEMETERY OR CREMATORY Gilpin Manor Memorial Park, Elkton, Md. | 23d. LOCATION (City or Town) (County) (State) |
| 24. FUNERAL DIRECTOR Ralph E. Nicks | | 25a. REC'D BY REGISTRAR 25b. REGISTRAR'S SIGNATURE Charles Judge | |

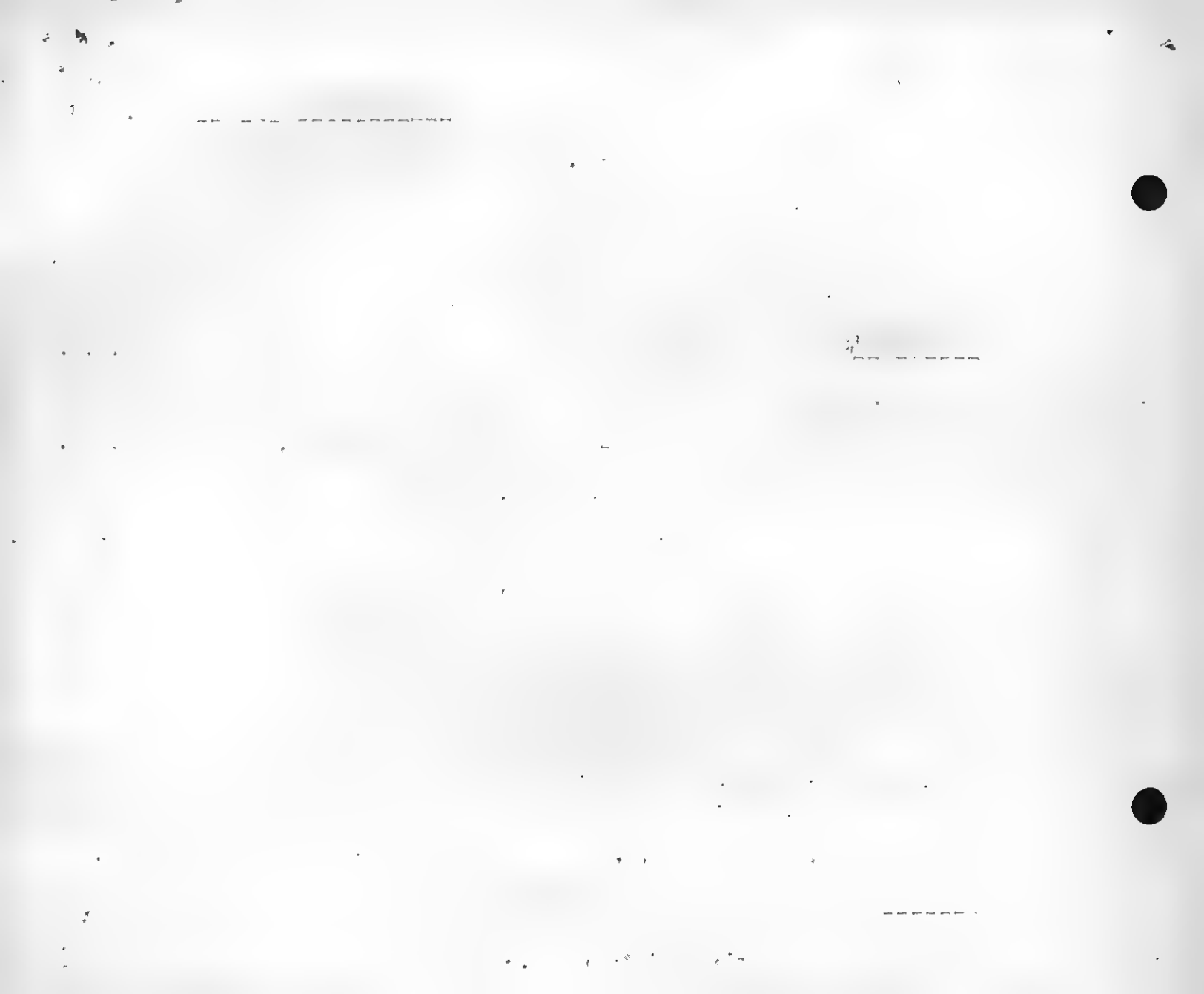
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|--|--|-------------------------------------|--|---|--|---|--|---|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Pr. Geo's | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point | | | | | | c. LENGTH OF STAY IN 1b 11 mos. 18 days | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Veterans Administration Hospital | | | | | | d. STREET ADDRESS 1917 Berry Lane | | | | | |
| 3. NAME OF DECEASED (Type or print) First THOMAS Middle ALBERT Last SWAIN | | | | | | 4. DATE OF DEATH Month May Day 12 Year 1966 | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 10-13-92 | | 9. AGE (In years last birthday) 73 yrs. | | IF UNDER 1 YEAR Months 12 Days 12 Hours 12 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Plumber's helper | | | | 10b. KIND OF BUSINESS OR INDUSTRY County School Board | | 11. BIRTHPLACE (County & State, or foreign country) North Keys, Maryland | | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME John H. Swain (D) | | | | | | 14. MOTHER'S MAIDEN NAME Martha Rawlings (D) | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | | | 16. SOCIAL SECURITY NO. WW I | | 17. INFORMANT VA Hospital Records, Perry Point, Md. | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Bronchopneumonia, bilateral Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (b) Cerebral Arteriosclerosis DUE TO (c) Arteriosclerosis, generalized | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 4-7 days 10-12 mos. | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> DR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that D (this hospital) attended the deceased from May 29 , 19 65 , to May 12 , 19 66 , and that death occurred at 7:00 am, from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE B. Rothfeld | | | | | | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | 22b. DATE SIGNED 5-12-66 | | | |
| 22c. PHYSICIAN'S NAME (Type) B. ROTHFELD, M.D. | | | | | | 22d. ADDRESS VA Hospital, Perry Point, Md. | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal Burial | | 23b. DATE THEREOF 5/16/66 | | 23c. NAME OF CEMETERY OR CREMATORY Methodist Cemetery Forest Memorial | | 23d. LOCATION (City, town or county) (State) Forestville, Md. | | | | | |
| 24. FUNERAL DIRECTOR Upper Ritchie Funeral Home, Marlboro, Maryland | | | | | | 25a. REC'D BY REGISTRAR MAY 18 1966 | | 25b. REGISTRAR'S SIGNATURE Charles J. ... | | | |



FOR STATE
HEALTH DEPT.

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

06834

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived if institution. Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Cecil</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rural - Elkton</u> | | c. LENGTH OF STAY IN 1b <u>Life</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Dogwood Road</u> | | d. STREET ADDRESS <u>Dogwood Road</u> | |
| 3. NAME OF DECEASED (Type or print) <u>Charles</u> First <u>Arthur</u> Middle <u>Swanson</u> Last | | 4. DATE OF DEATH Month <u>5</u> Day <u>27</u> Year <u>1966</u> | |
| 5. SEX <u>M.</u> | 6. COLOR OR RACE <u>W.</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>March 1, 1910</u> |
| 9. AGE (in years last birthday) <u>56</u> yrs | | 10. IF UNDER 1 YEAR Months <u>5</u> Days <u>27</u> Hours <u>19</u> Min <u>66</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even retired) <u>Laborer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Ordnance Products</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Olaf Swanson</u> | | 14. MOTHER'S MAIDEN NAME <u>Mary Amelia Foracker</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>Yes</u> <u>1935-38</u> | | 16. SOCIAL SECURITY NO. <u>L935-38</u> | |
| 17. INFORMANT <u>Frank O. Swanson, Elkton, Md.</u> | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Acute Myocardial Infarction</u> 4201 DUE TO (b) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (c) _____ DUE TO (c) _____ | | | INTERVAL BETWEEN ONSET AND DEATH <u>None</u> |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. _____ 19 _____ | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <u>John M. Byens, M.D.</u> | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) <u>John M. Byens, M.D.</u> | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| | | Address (Street, city, town, or county) <u>Elkton, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>5/31/66</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Elkton Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Elkton, Md.</u> |
| 24. FUNERAL DIRECTOR <u>Ralph E. Hicks</u> | | 25a. REC'D BY REGISTRAR <u>JUN 6 1966</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please give carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
|--|--|-------------------------------|------------------------------|---|---|---|--|--|---|
| CERTIFICATE OF DEATH | | | | | | | | | |
| 66842 | | Item 23b Film 5371 5/21/66 mh | | 06835 | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Virginia b. COUNTY Ind. City | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point | | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Richmond | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Veterans Administration Hospital | | | | | d. STREET ADDRESS 7102 Fountain Avenue | | | | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last PURCELL L. TRUEHEART | | | | | 4. DATE OF DEATH Month Day Year 5 18 1966 | | | | |
| 5. SEX Male | | 6. COLOR OR RACE Negro | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 10-14-26 | | 9. AGE (In years last birthday) 39 yrs. | |
| | | | | | | IF UNDER 1 YEAR Months Days Hours Min. | | IF UNDER 24 HRS. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Barber | | | | 10b. KIND OF BUSINESS OR INDUSTRY Same | | 11. BIRTHPLACE (County & State, or foreign country) Richmond, Virginia | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME EDWARD TRUEHEART | | | | | 14. MOTHER'S MAIDEN NAME GAYNELL LIPSCOMB | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes WWII | | | | 16. SOCIAL SECURITY NO. 226-20-8400 | | 17. INFORMANT Hospital Records, VAH, Perry Point, Md. | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute Diffuse Peritonitis. 5401 DUE TO (b) Perforated Gastric Ulcer DUE TO (c) Penetrating Chronic Gastric Ulcer | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 6 To 12Hrs. 6 To 12Hrs. Months(?) |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (b) (this hospital) attended the deceased from 5-31, 1961, to 5-18-1966, and that death occurred at 7:05 AM from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE Thomas P. Thompson M.D. | | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | 22b. DATE SIGNED 5-19-66 | |
| 22c. PHYSICIAN'S NAME (Type) THOMAS P. THOMPSON, M.D. | | | | | 22d. ADDRESS VA Hospital - Perry Point, Md | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | | 23b. DATE THEREOF 5/20/66 | | 23c. NAME OF CEMETERY OR CREMATORY National Cemetery | | 23d. LOCATION (City, town or county) (State) Richmond, Virginia | | |
| 24. FUNERAL DIRECTOR W. I. Johnson Funeral Home, Richmond, Va. | | | | | 25a. REC'D BY REGISTRAR MAY 23 1966 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | |

MEDICAL CERTIFICATION



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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20M 1/65

| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
|---|--|---------------------------------------|--|---|--|--|--|---|---|
| CERTIFICATE OF DEATH | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Harford | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point | | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Aberdeen | | | | |
| c. LENGTH OF STAY IN 1b 12 days | | | | | d. STREET ADDRESS RD 2 Box 3 | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) VA Hospital | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) First Edward Middle E. Last VICARI | | | | | 4. DATE OF DEATH Month May Day 25 Year 19 66 | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 1-10-92 | | 9. AGE (In years last birthday) 74 yrs. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Mail carrier | | | | 10b. KIND OF BUSINESS OR INDUSTRY U.S. Govt. | | 11. BIRTHPLACE (County & State, or foreign country) Baltimore, Md. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Michael Vicari (D) | | | | | 14. MOTHER'S MAIDEN NAME Rose Geraci (D) | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW I | | | | 16. SOCIAL SECURITY NO. 213-09-88-88 | | 17. INFORMANT VA Hospital Records - Perry Point, Md. | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Bronchopneumonia 491X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____ DUE TO (c) _____ | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that he (this hospital) attended the deceased from 5 13 66 , 19 to 5 25 66 , 19 the deceased died , and that death occurred at 11:40 am from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE B. Rothfeld | | | | | | | | 22b. DATE SIGNED 5-26-66 | |
| 22c. PHYSICIAN'S NAME (Type) B. ROTHFELD, M.D. | | | | | | | | 22d. ADDRESS VAH, Perry Point, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 28 May 66 | | 23c. NAME OF CEMETERY OR CREMATORY Baltimore National Cemetery, Baltimore, Md. | | | 23d. LOCATION (City, town or county) (State) | | |
| 24. FUNERAL DIRECTOR Tarring Funeral Home, Aberdeen, Md. | | | | | | 25a. REC'D BY REGISTRAR MAY 31 1966 | | 25b. REGISTRAR'S SIGNATURE f Charles Judge | |

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• *Journal of the American Medical Association*, 1997; 277: 1033-1037

06844

CERTIFICATE OF DEATH

06837

| | | | |
|---|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | |
| c. LENGTH OF STAY IN 1b 3 yrs. | | d. STREET ADDRESS R.D. # 2 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Edward Walker | | 4. DATE OF DEATH Month Day Year May 20, 1966 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH June 16, 1900 |
| 9. AGE (In years last birthday) 65 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Owner | | 10b. KIND OF BUSINESS OR INDUSTRY Produce Market | |
| 11. BIRTHPLACE (County & State, or foreign country) Kentucky | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Andrew Walker | | 14. MOTHER'S MAIDEN NAME Ruth | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT Mrs. Beulah H. Walker, Elkton, Md. | | Address R.D. # 2 | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Septicemia DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Post op. Prostatectomy BPH DUE TO (c) | | | INTERVAL BETWEEN ONSET AND DEATH 8 hrs 36 hrs |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Pulmonary emphysema | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 5-9-66 , to 5-20-66 , that (I) (we) last saw the deceased alive on 5-20-1966 , and that death occurred at 8:20 P.M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE Tillman D. Johnson M.D. | | 22b. DATE SIGNED 5-26-66 | |
| 22c. PHYSICIAN'S NAME (Type) Tillman D. Johnson M.D. | | 22d. ADDRESS 123 Singler Ave., Elkton, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 5/24/66 | 23c. NAME OF CEMETERY OR CREMATORY Gilpin Manor Memorial Park, Elkton, Md. | 23d. LOCATION (City or Town) (County) (State) |
| 24. FUNERAL DIRECTOR Harold E. Hicks | | 25a. REC'D BY REGISTRAR MAY 27 1966 | |
| 25b. REGISTRAR'S SIGNATURE J. Charles Judge | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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